STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: January 12, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2025120437**
Gibson Major Grading Permit (GRAD2025-00040 / ED25-0133)

On **December 10, 2025**, the State Clearinghouse published the above **Mitigated Negative Declaration (MND)**. Per Lead Agency, please note that the project title on the **Summary form** (file name: "OPR Summary Form.pdf") was incorrect. Please see the attached file(s) for more specific information: **_CEQA Memo**

The correct project title is:

Gibson Major Grading Permit (GRAD2025-00040 / ED25-0133)

We apologize for this error and request that you note the above information for your files. All other project information remains the same.