



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

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RECEIPT NUMBER:

36 — 12102025 — 912

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Cucamonga Valley Water District

LEAD AGENCY EMAIL

-

DATE

12102025

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Almond Street Waterline Replacement

PROJECT APPLICANT NAME

Cucamonga Valley Water District (CVWD)

PROJECT APPLICANT EMAIL

-

PHONE NUMBER

(909)987-2591

PROJECT APPLICANT ADDRESS

10440 Ashford Street

CITY

Rancho Cucamonga

STATE

CA

ZIP CODE

97730

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,123.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,968.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75

\$

0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

#46953

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: San Bernardino

From: (Public Agency): Cucamonga Valley Water District
10440 Ashford Street
Rancho Cucamonga, CA 97730

(Address)

Project Title: Almond Street Waterline Replacement

Project Applicant: Cucamonga Valley Water District (CVWD)

Project Location - Specific:

Almond Street between Via Verde Street and Carnelian Street

Project Location - City: Rancho Cucamonga Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

Replacement of an aging water pipeline along Almond Street between Via Verde Street and Carnelian Street in Rancho Cucamonga, San Bernardino County, with no increase in capacity and to meet State requirements. The pipeline will underlie the 900 foot roadway paving of Almond Street to extend between Carnelian Street and Via Verde Street, currently ready for construction by the City of Rancho Cucamonga.

Name of Public Agency Approving Project: Cucamonga Valley Water District (CVWD)

Name of Person or Agency Carrying Out Project: Tuan Truong

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15302(c) Replacement or Reconstruction
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

CEQA Section 15302 (class 2) consisting of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced, including but not limited to:
(c) Replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity.

Lead Agency

Contact Person: Tuan Truong Area Code/Telephone/Extension: 909-987-2591

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____

Date: 12/9/25

Title: Engineering Manager

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

DATE FILED & POSTED

Posted On: 12.10.25

Removed On: 01.15.26

Receipt No: 36-12102025-912

Revised 2011

CLERK OF THE BOARD OF SUPERVISORS
2025 DEC 10 AM 11:50
SAN BERNARDINO COUNTY
CALIFORNIA