

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025120439

**Project Title:** 2245-2255 Post Street (JFCS Holocaust Center) FMND

Lead Agency: City and County of San Francisco

Contact Person: Josh Pollak

Mailing Address: 49 South Van Ness, Suite 1400

Phone: 628-652-7493

City: San Francisco

Zip: \_\_\_\_\_

County: San Francisco

**Project Location:** County: San Francisco

City/Nearest Community: San Francisco

Cross Streets: Post and Scott streets

Zip Code: 94115

Longitude/Latitude (degrees, minutes and seconds): 37 ° 47 ' 2 " N / 122 ° 26 ' 20 " W Total Acres: 0.2

Assessor's Parcel No.: 1078/021-1078/020

Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: 101

Waterways: San Francisco Bay

Airports: n/a

Railways: n/a

Schools: SFUSD, multiple

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document  
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document  
☐ Neg Dec (Prior SCH No.) \_\_\_\_\_ ☐ Draft EIS ☐ Other: \_\_\_\_\_  
☒ Mit Neg Dec Other: \_\_\_\_\_ ☐ FONSI \_\_\_\_\_

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation  
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment  
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit  
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: \_\_\_\_\_

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ ☐ Transportation: Type \_\_\_\_\_  
☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Mining: Mineral \_\_\_\_\_  
☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ ☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
☐ Educational: \_\_\_\_\_ ☐ Hazardous Waste: Type \_\_\_\_\_  
☐ Recreational: \_\_\_\_\_ ☒ Other: Cultural/Institutional/Educational  
☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

☐ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation  
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality  
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater  
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian  
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement  
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use  
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects  
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Neighborhood Commerical, Moderate Scale (NC-3)

**Project Description:** (please use a separate page if necessary)

The building located at 2245 Post Street contains the Jewish Family and Children's Services (JFCS) Holocaust Center, which is a division of the nonprofit organization Jewish Family and Children's Services (JFCS). Its mission is to ensure the lessons of the Holocaust are remembered and taught, fostering awareness of antisemitism, racism, and genocide while inspiring moral courage and social responsibility in future generations. The building at 2255 Post Street is vacant but previously contained a medical office. The project sponsor, JFCS, proposes to redevelop the entire project site. The proposed 2245-2255 Post Street project would demolish the two existing adjacent buildings on the project site and construct a four-story, approximately 60-foot-tall building (68 feet and 6 inches total, including rooftop mechanical equipment), with one below-grade level. The new building, which would extend over the entire project site, would be approximately 34,073 gross square feet in size, and would replace the existing JFCS Holocaust Center with a larger building that would include rooms for public exhibitions, a lecture hall, library, offices, large and smaller-group educational and conference spaces as well as the JFCS Holocaust Center's archives. The proposed project would include no vehicular parking. Project construction is anticipated to last approximately 21 months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |                                                                              |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 12/10/25 Ending Date 12/31/25

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### Lead Agency (Complete if applicable):

|                        |                                                |
|------------------------|------------------------------------------------|
| Consulting Firm: _____ | Applicant: <u>Greg Murphy</u>                  |
| Address: _____         | Address: <u>2150 Post Street</u>               |
| City/State/Zip: _____  | City/State/Zip: <u>San Francisco, CA 94115</u> |
| Contact: _____         | Phone: <u>510-542-0839</u>                     |
| Phone: _____           |                                                |

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Signature of Lead Agency Representative: *Josh Pollak* Date: 1/16/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.