Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 2245-2255 Post Street (JFCS Holocaust Center) PMND

Lead Agency: City and County of San Francisco | Contact Person: Josh Pollak

Mailing Address: 49 South Van Ness, Suite 1400 | Phone: 628-652-7493

City: San Francisco | Zip: 94103 | County: San Francisco

Project Location: County: San Francisco | City/Nearest Community: San Francisco

Cross Streets: Post Street and Scott Street | Zip Code: 94115

Longitude/Latitude (degrees, minutes and seconds): 37 ° 47 ′ 2 ″ N / 122 ° 26 ′ 20 ″ W Total Acres: 0.2

Assessor's Parcel No.: 1078/021-1078/020 | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: 101 | Waterways: San Francisco Bay

Airports: n/a | Railways: n/a | Schools: SFUSD, multiple

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Cultural/Institutional/Educational

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☒ Land Use
☐ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

Neighborhood Commercial, Moderate Scale (NC-3)

Project Description: *(please use a separate page if necessary)*

The building located at 2245 Post Street contains the Jewish Family and Children's Services (JFCS) Holocaust Center, which is a division of the nonprofit organization Jewish Family and Children's Services (JFCS). Its mission is to ensure the lessons of the Holocaust are remembered and taught, fostering awareness of antisemitism, racism, and genocide while inspiring moral courage and social responsibility in future generations. The building at 2255 Post Street is vacant but previously contained a medical office. The project sponsor, JFCS, proposes to redevelop the entire project site. The proposed 2245-2255 Post Street project would demolish the two existing adjacent buildings on the project site and construct a four-story, approximately 60-foot-tall building (68 feet and 6 inches total, including rooftop mechanical equipment), with one below-grade level. The new building, which would extend over the entire project site, would be approximately 34,073 gross square feet in size, and would replace the existing JFCS Holocaust Center with a larger building that would include rooms for public exhibitions, a lecture hall, library, offices, large and smaller-group educational and conference spaces as well as the JFCS Holocaust Center's archives. The proposed project would include no vehicular parking. Project construction is anticipated to last approximately 21 months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	_____ Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
_____ Fish & Game Region # _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	_____ Other: _____
_____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/10/25 Ending Date 12/31/25

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Greg Murphy
Address: 2150 Post St
City/State/Zip: San Francisco, CA 94115
Phone: 510-542-0839

Signature of Lead Agency Representative: Josh Pollak **Date:** 12/10/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.