State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 49-12102025-480

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SONOMA RESOURCE CONSERVATION DISTRICT		12/10/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
SONOMA	25-1210-05

PROJECT TITLE

NORTH BAY FOREST IMPROVEMENT PROGRAM - GARRIC & LAKE

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
LYNN GARRIC AND ALLISON LAKE		(707) 769-1448

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
5400 AND 5701 ALPINE ROAD	SANTA ROSA	CA	

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED** $ $50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
x Carrie Anderson	Carrie Anderson, Deputy County Clerk-Recorder

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Sonoma

From: (Public Agency): Sonoma Resource Conservation District
1221 Farmers Lane, Suite F,
Santa Rosa, CA 95405
(Address)

Project Title: North Bay Forest Improvement Program - Garric & Lake

Project Applicant: Lynn Garric and Allison Lake - 5400 and 5701 Alpine Road, Santa Rosa, CA

Project Location - Specific:
5400 Alpine Road (APN: 028-090-006, 028-100-007) and 5701 Alpine Road (028-100-

Project Location - City: Santa Rosa, CA 95405 Project Location - County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project:
This project is located in the Mark West watershed in Santa Rosa, CA. The project will take place across two noncontiguous ownerships on Alpine Road. Project area slopes range from gentle to extreme and the aspect is all-encompassing. Vegetation is a mix of oak woodland and montane hardwood forest, with coast live oak, various deciduous oaks, madrone, and California bay laurel occupying the majority of the basal area. Treatments will target roughly 100-300 trees per acre using hand crews, with the majority of basal area to be treated in trees ranging from 4-12" DBH for removal. Follow-up treatment involving pile burning (or simply piling if conditions prohibit burning) residual material. Operational limitations for watercourses shall include a no operation buffer without clearance from a qualified Registered Professional Forester or qualified biologist determining non-presence of species listed under the Federal or State Endangered Species Act; these limitations shall take place within 50 feet for Class II watercourses and 75 feet for Class I watercourses for side slopes under 50%; side slopes over 50% shall include an additional 25-foot buffer.

Name of Public Agency Approving Project: Sonoma Resource Conservation District

Name of Person or Agency Carrying Out Project: Lynn Garric and Allison Lake

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15304 Minor Alteration to Land
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt:
The project is exempt because the planned activities meet the definition of "forestry" in PRC§753, and have been reviewed and approved by a Registered Professional Forester in consultation with experts from other pertinent fields who have attested that the activities proposed in this project will only have the potential for at most impacts that are less than significant to the environment, having provided adequate measures for avoidance of sensitive environmental resources. Project activities will not involve the removal of healthy, mature, or scenic trees, and will not result in a substantial alteration of the current function of the land. Project specific analysis is on file at the RCD.

Lead Agency
Contact Person: Jason Wells, RPF #3014 Area Code/Telephone/Extension: 707-769-1448 x107

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ▪ Yes No

Signature: [signature] Date: 12/09/2025 Title: Executive Director

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

This notice was posted on 12/10/2025
and will remain posted for a period of thirty days
through 01/10/2026

Doc No.49-12102025-480

Deva Marie Proto, County Clerk
BY: [signature]
Carrie Anderson, Deputy Clerk

Revised 2011