Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: Grass Valley Wildfire Evacuation Route Project

Lead Agency: Caltrans | Contact Person: Erin Damm

Mailing Address: 703 B Street | Phone: (530) 812-4371

City: Marysville | Zip: 95901 | County: Yuba

Project Location: County: Nevada | City/Nearest Community: Grass Valley

Cross Streets: Combie/Wolf Road and Hwy 49 | Zip Code: 95949

Longitude/Latitude (degrees, minutes, and seconds): 39, 2, 28.2 N/121, 5, 41.1 W | Total Acres: _____

Assessor's Parcel No.: _____ | Section: _____ | Twp.: _____ | Range: _____ | Base: _____

Within 2 Miles: State Hwy #: 49 | Waterways: South Wolf Creek, Rattlesnake Creek

Airports: N/A | Railways: N/A | Schools: Bear River H.S.

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☒ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type Highway
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☐ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Cumulative Effects
☒ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Floodplain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Growth Inducement
☐ Land Use
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☒ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/ Grading
☐ Solid Waste
☒ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Other: Energy, Greenhouse Gas Emissions, Utilities, Mandatory Findings of Significance

Present Land Use/Zoning/General Plan Designation:

Rural residential and light commercial

Project Description:

The project proposes to extend shoulders, provide a continuous two-way left turn lane (TWLTL), realign the roadway, extend/replace drainage systems, extend existing bridges, construct retaining walls, replace/relocate signage, replace/relocate existing Transportation Management Systems, install new Transportation Management Systems, replace nonstandard guardrails that do not meet current Manual for Assessing Safety Hardware (MASH) standards, and provide concrete vegetation control under guardrails.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

__ Air Resources Board
__ Boating & Waterways, Department of
__ California Emergency Management Agency
X California Highway Patrol
__ Caltrans District # _____
__ Caltrans Division of Aeronautics
__ Caltrans Planning
__ Central Valley Flood Protection Board
__ Coachella Valley Mtns. Conservancy
__ Coastal Commission
__ Colorado River Board
__ Conservation, Department of
__ Corrections, Department of
__ Delta Protection Commission
__ Education, Department of
__ Energy Commission
X Fish and Wildlife Region # 2
__ Food & Agriculture, Department of
X Forestry and Fire Protection, Department of
__ General Services, Department of
__ Health Services, Department of
__ Housing and Community Development
__ Native American Heritage Commission
__ Office of Historic Preservation
__ Office of Public School Construction
__ Parks & Recreation, Department of
__ Pesticide Regulation, Department of
__ Public Utilities Commission
X Regional WQCB # 5
__ Resources Agency
__ Resources Recycling and Recovery, Department of
__ S.F. Bay Conservation & Development Comm.
__ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
__ San Joaquin River Conservancy
__ Santa Monica Mtns. Conservancy
__ State Lands Commission
__ SWRCB: Clean Water Grants
__ SWRCB: Water Quality
__ SWRCB: Water Rights
__ Tahoe Regional Planning Agency
__ Toxic Substances Control, Department of
__ Water Resources, Department of
X Other: CA Transportation Commission
__ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/11/2025 Ending Date 1/12/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip:_____
Contact: _____
Phone: _____

Applicant:
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: _____ **Date:** 12/10/2025

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOC of 03-4J110

Final Audit Report 2025-12-10

Created:	2025-12-10
By:	Jason Ammerman (s162717@dot.ca.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAEi7DhC8ARGMIc4RMnrx4jpWxfA3nJlRr

"NOC of 03-4J110" History

Document created by Jason Ammerman (s162717@dot.ca.gov)
2025-12-10 - 11:38:37 PM GMT- IP address: 149.136.17.252

Document emailed to Erin Damm (erin.damm@dot.ca.gov) for signature
2025-12-10 - 11:39:21 PM GMT

Email viewed by Erin Damm (erin.damm@dot.ca.gov)
2025-12-10 - 11:40:20 PM GMT- IP address: 149.136.17.247

Document e-signed by Erin Damm (erin.damm@dot.ca.gov)
Signature Date: 2025-12-10 - 11:40:27 PM GMT - Time Source: server- IP address: 149.136.17.247

Agreement completed.
2025-12-10 - 11:40:27 PM GMT

Powered by Adobe Acrobat Sign