Filed Wednesday December 24 2025

State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | Start Over | Save

RECEIPT NUMBER:
29 — 12/24/2025 — 053

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
Nevada County Office of Emergency Services		12/24/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
Nevada	20250000053

PROJECT TITLE

Casci Roadside Fuel Break

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Nevada County Office of Emergency Services		(530) 470-2517

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
950 Maidu Ave Ste 129	Nevada City	CA	95959

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$ 0.00
☑ Exempt from fee		
☑ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☐ County documentary handling fee		$
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 0.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X	Angie Miller Deputy

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

COPY

Print Form

Updated Project Location to include portion of Section 20 in T17N, R10E - MDM

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Nevada
950 Maidu Ave
Nevada City, CA 95959

From: (Public Agency): Nevada County Office of Emergency Services
950 Maidu Ave, Suite 129
Nevada City, CA 95959
(Address)

Project Title: Casci Roadside Fuel Break

Project Applicant: Nevada County Office of Emergency Services

Project Location - Specific:
Portions of Sec. 20, 29, 30, and 31, T17N, R10E; Sec. 36 T17N R9E - MDM

Project Location - City: Nevada City Project Location - County: Nevada County

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of this project is to reduce wildfire risk by manually reducing flammable vegetation along approximately 2.8 miles of roadway considered a potential egress and evacuation route. The project area is located in central Nevada County, directly north-northeast of Scotts Flat Reservoir and south of Highway 20. The project consists of private and public lands identified by the Nevada County CWPP as 'High Priority' project areas for reducing potential damage or loss from catastrophic wildfire. Treatment will target the reduction of ladder fuels through manual cutting and roadside chipping of vegetation.

Name of Public Agency Approving Project: Nevada County Office of Emergency Services

Name of Person or Agency Carrying Out Project: Nevada County Office of Emergency Services

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☑ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: _____
- ☑ Statutory Exemptions. State code number: PRC 21080.49

Reasons why project is exempt:

The proposed project is Statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Relations Code 21080.49. This project involves the installation of fire clearance of up to 100ft from the centerline of the roadway to remove flammable vegetation. Vegetation and trees less than 12" DBH will be manually cut, chipped, and rebroadcast back into the units to disrupt vertical and horizontal continuity of forest fuels.

Lead Agency Contact Person: Alex Geritz Area Code/Telephone/Extension: 530-470-2517

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [signature] Date: 12/23/25 Title: Director of Emergency Services

* Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

POSTED IN THE NEVADA COUNTY CLERKS OFFICE
FROM 12/24/25 TO 1/24/26
BY [signature] (DEPUTY)

Filed Wednesday December 24 2025
Armando Salud-Ambriz
Nevada County Clerk-Recorder
AM, deputy
File # 20250000053

Revised 2011

☐

Print Form

Notice of Exemption

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P.O. Box 3044, Room 113
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950 Maidu Ave
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From: (Public Agency): Nevada County Office of Emergency Services
950 Maidu Ave, Suite 129
Nevada City, CA 95959
(Address)

Project Title: Casci Roadside Fuel Break

Project Applicant: Nevada County Office of Emergency Services

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Portions of Sec. 29, 30, and 31, T17N, R10E; Sec. 36 T17N R9E - MDM

Project Location - City: Nevada City Project Location - County: Nevada County

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Lead Agency
Contact Person: Alex Geritz Area Code/Telephone/Extension: 530 470 2571

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [signature] Date: 12/9/2025 Title: Director, Emergency Services

• Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Filed Tuesday December 09 2025
Armando Salud-Ambriz
Nevada County Clerk-Recorder
CP, deputy
File # 20250000052

POSTED IN THE NEVADA COUNTY CLERKS OFFICE
FROM 12/9/25 TO 1/9/26
BY CP (DEPUTY)

Revised 2011

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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STATE CLEARINGHOUSE NUMBER *(If applicable)*

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LEAD AGENCY	LEAD AGENCY EMAIL	DATE
Nevada County Office of Emergency Services		12/09/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
Nevada	20250000052

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☑ Exempt from fee

- ☑ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Christine Peters	Christine Peters Deputy

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

Nevada County Clerk-Recorder

Transaction #: 527216

Receipt #: 342407

Scan the QR Code to search our services
or go to www.mynevadacounty.com/nc/recorder

ARMANDO SALUD-AMBRIZ
950 Maidu Avenue Suite 210
Nevada City, CA 95959
530-265-1221
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 12/09/2025 01:40:33 PM (CP)

Print Date: 12/09/2025 01:40:35 PM

(CON) COUNTY OF NEVADA
950 MAIDU AVE
NEVADA CITY,CA 95959

Escrow Balance: $0.00

Payment Summary

Total Fees:	$50.00
Total Payments:	$50.00
Balance Due:	$0.00

1 Payments

Debit\Credit	$50.00

1 Filing Items

Notice of Exemption CFN: **20250000052** Date: **12/09/2025 01:40:32 PM**

From: **NEVADA COUNTY OES** To: **NEVADA COUNTY OES**

Fish & Game Admin Fees	1	$50.00