



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 2, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse (SCH)  
**Re:** SCH # **2025120513**  
**State Route 18 Roadway Improvements Project**

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The Lead Agency requests to replace the original **Notice of Determination** attachment posted on March 3<sup>rd</sup> 2026 with corrected information. Please find the attachment file named: “**\_1M410 Updated NOD\_OCR.zip**” for additional information.

All other project information remains the same.