Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: State Route 18 Roadway Improvements Project

Lead Agency: California Department of Transportation, District 8 Contact Person: Hannah Duarte

Mailing Address: 464 West 4th Street Phone: 909-472-5756

City: San Bernardino Zip: 92401 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Running Springs, Big Bear Lake

Cross Streets: SR-18/SR-330 Zip Code: N/A

Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ′ 17.1 ″ N / 117 ° 06 ′ 23.6 ″ W Total Acres: N/A

Assessor's Parcel No.: N/A Section: N/A Twp.: N/A Range: N/A Base: N/A

Within 2 Miles: State Hwy #: SR-330 and SR-18 Waterways: Deep Creek, Bear Creek

Airports: N/A Railways: N/A Schools: Big Bear Elementary

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☒ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☒ Transportation: Type Roadway Improvements
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Greenhouse Gas

Present Land Use/Zoning/General Plan Designation:

State Highway

Project Description: *(please use a separate page if necessary)*

The California Department of Transportation (Caltrans) proposes minor pavement rehabilitation, mill and overlay pavement, rock slope protection (RSP) repair, and reinforcement embankment for the slopes, end treatment and guardrail upgrade, upgrade of 32 curb ramps to Americans with Disabilities Act (ADA) standards, sidewalk installation, replacement of two types of culvert, corrugated metal pipe and masonry pipe installation, backfill of erosion features, reconstructing retaining wall with geogrid and crash cushion replacement. The project limits are from State Route 18 (SR-18)/State Route 330 (SR-330) separation to 0.25-mile east of Pine Knot Avenue on SR-18, in San Bernardino County.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
X	California Highway Patrol	____	Pesticide Regulation, Department of
S	Caltrans District # 8	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # ____
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # ____	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date December 11, 2025 Ending Date January 9, 2026

Lead Agency (Complete if applicable):

Consulting Firm: ICF
Address: 300 Spectrum Center Drive, Suite 400
City/State/Zip: Irvine, CA 92618
Contact: Youji Yasui
Phone: 949-333-6617

Applicant: Caltrans District 8
Address: 464 West 4th Street
City/State/Zip: San Bernardino, CA 92401
Phone: 909-472-5756

Signature of Lead Agency Representative: ____ **Date:** 12/9/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.