

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: South Hills Bike Park

Lead Agency: City of Glendora

Contact Person: Megan Stone

Mailing Address: 116 E Foothill Boulevard

Phone: 626.914.8228

City: City of Glendora

Zip: 91741

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Glendora

Cross Streets: Glendora Avenue and Baseline Road

Zip Code: 91740

Longitude/Latitude (degrees, minutes and seconds): 34 ° 07 ' 15 " N / 117 ° 51 ' 31 " W Total Acres: 318

Assessor's Parcel No.: 8644-013-905, 8644-013-906, 8644-013-907

Section: 5, 6, 31

Twp.: 1N/1S

Range: 9W

Base:

Within 2 Miles: State Hwy #: I-210, SR-57

Waterways: Big Dalton Wash

Airports: N/A

Railways: N/A

Schools: Foothill Christian School

Document Type:

CEQA:

☐ NOP

☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: Park Improvement

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☒ Recreational: bike park and new trails

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☒ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: GHG, TCR, Wildfire

Present Land Use/Zoning/General Plan Designation:

Land Use: Conservation Open Space (COS), Hillside Very Low Density (HVLD), Open Space (OS), and High Density Residential (H)

Project Description: (please use a separate page if necessary)

The proposed project includes the development of a formalized bike park and an improved system of connecting trails throughout the project site, which is the South Hills Wilderness area of Glendora known as South Hills Park. Plans for the proposed project include a bike park core area, downhill bike-only trails, a multidirectional "pedal up" trail, a longer "cross-country" style multiuse and bi-directional trail that is planned to ring the project site, bicycle pump tracks, mountain bike jump trails, trail head improvements, staging and seating areas, a restroom facility, a reggraded access road off of Glendora Avenue, and improved parking areas.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 11, 2025 Ending Date January 9, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>City of Glendora</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>116 E. Foothill Boulevard</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Glendora, CA 91741</u>
Contact: <u>Jorge Estrada, Senior Associate</u>	Phone: <u>626.914.8228</u>
Phone: <u>714.966.9220</u>	

Signature of Lead Agency Representative: Jorge Estrada Date: 12/8/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.