

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Millikan High School Aquatic Center Project

Lead Agency: Long Beach Unified School District

Contact Person: Dana Grudem

Mailing Address: 2425 Webster Avenue

Phone: (562)997-7550

City: Long Beach

Zip: 90810

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: City of Long Beach

Cross Streets: Snowden Avenue and E Belen St

Zip Code: 908015

Longitude/Latitude (degrees, minutes and seconds): 33 ° 48 ' 30.1572 " N / 118 ° 06 ' 40.286 " W Total Acres: 34.4 acres

Assessor's Parcel No.: Section: Twp.: 4S Range: 12W Base: San Bernardino

Within 2 Miles: State Hwy #: 605

Waterways: Pacific Ocean

Airports: Long Beach Airport

Railways: 1.5 miles

Schools: Ernest S. McBride Senior High

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: LBUSD Board of Education Approval**Development Type:**☐ Residential: Units Acres☐ Office: Sq.ft. Acres Employees☐ Commercial: Sq.ft. Acres Employees☐ Industrial: Sq.ft. Acres Employees☒ Educational: Demolition and New Building☐ Recreational:☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☒ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Institutional (I)

Project Description: (please use a separate page if necessary)

The District proposes to demolish Building 700/3000 and adjacent portable classrooms at Millikan High School and construct a new Aquatic Center within the existing developed campus footprint (refer to Figure 2, Site Plan). The new facility would include:

- A Myrtha modular competition pool (approximately 51.5 meters x 22.9 meters) with a movable bulkhead;
- Inclusive locker rooms, boys' and girls' locker rooms, showers, and offices;
- Spectator bleachers with capacity for approximately 500 people;
- A snack bar/ticket booth, scoreboard, and shade structures;
- Sports LED lighting, integrated sound system, and security enhancements;
- Support buildings for the pool;

Associated site improvements, including but not limited to perimeter walls, circulation, landscaping, and stormwater management features compliant with City of Long Beach Low Impact Development (LID) standards.

The Aquatic Center would support physical education classes, competitive swim and water polo programs, Special Olympics, and community swim activities. Construction is anticipated to occur over approximately 18 to 24 months, beginning with demolition and grading and followed by facility construction and site improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 5th, 2025 Ending Date January 5th, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terraphase Engineering</u>	Applicant: <u>Long Beach Unified School District</u>
Address: <u>1415 L Street</u>	Address: <u>2425 Webster Avenue</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Long Beach, CA 90810</u>
Contact: <u>Bryana Clark</u>	Phone: <u>(562) 997-7550</u>
Phone: <u>(858) 349-0732</u>	

Signature of Lead Agency Representative: Bryana Clark

Digitally signed by Bryana Clark
Date: 2025.12.05 12:51:46 -08'00'

Date: December 5, 2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.