Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Martha McLean Anza Narrows Park and Jurupa Ave Trailhead Master Plan, Riverside Gateway Parks

Lead Agency: City of Riverside Parks, Recreation and Community Services | Contact Person: Alisa Sramala

Mailing Address: 3900 Main Street | Phone: 951-826-2021

City: Riverside | Zip: 92522 | County: Riverside

Project Location: County: Riverside | City/Nearest Community: Riverside

Cross Streets: Martha McLean Park: Jurupa Ave and Tucson Court. Jurupa Ave Trailhead: Jurupa Ave and Bradford Street | Zip Code: MM: 92504, JT: 92503

Longitude/Latitude (degrees, minutes and seconds): 33 ° 57 ′ 31.36356 ″ N / 117 ° 25 ′ 53.40241 (JT) ″ W | Total Acres: Martha McLean: 39.5. Jurupa Trailhead: 7.7

Assessor's Parcel No.: Martha McLean: 187210008, 187220028, 187210007. Jurupa Trailhead: 155060027 | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: | Waterways: Santa Ana River

Airports: Riverside Municipal | Railways: Union Pacific | Schools: Norte Vista HS, Indian Hills ES, Terrace ES, Harvest Christian, Kennedy ES, Adams ES, Arlanza ES, Jackson ES, Renoboth, Foothill ES, La Granda ES, Wells MS

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☒ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☒ Recreational: City public park
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☒ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☐ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☐ Vegetation ☒ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Public Facilities

Project Description: *(please use a separate page if necessary)*

The proposed project at the existing Martha McLean Anza Narrows Park would develop additional passive and active recreational amenities such as a direct connection to the Santa Ana River with terraced steps, a decomposed granite pedestrian trail, play areas, outlooks, seating, gardens, restrooms, parking, bike racks/stops, and landscaping. The proposed project for the Jurupa Ave Trailhead would develop a public park and trailhead to provide a variety of passive recreational opportunities including paths and trails, native planting and pollinator gardens, seating, shade structures, educational signage, and overlooks. Active park elements include bike paths and music and nature play areas.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	_____ Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
x Fish & Game Region # 6	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	_____ Other: _____
_____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/3/2025 Ending Date 1/2/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: City of Riverside Parks, Recreation and Community Services
Address: 3900 Main Street
City/State/Zip: Riverside, CA 92522
Phone: 951-826-2021

Signature of Lead Agency Representative: _____ **Date:** 12/9/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.