Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Diego City College Facilities Master Plan

Lead Agency: San Diego Community College District | Contact Person: Joshua Beltran
Mailing Address: 1450 Frazee Road, Suite 500 | Phone: 619-388-6546
City: San Diego | Zip: 92108 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: San Diego
Cross Streets: Park Boulevard & B Street | Zip Code: 92101
Longitude/Latitude (degrees, minutes and seconds): 32 ° 43 ′ 3.1 ″ N / 117 ° 9 ′ 3.0 ″ W | Total Acres: 44
Assessor's Parcel No.: Multiple | Section: N/A | Twp.: 17S | Range: 3W | Base: Point Loma
Within 2 Miles: State Hwy #: I-5, SR 163, 94, 15, 75 | Waterways: San Diego Bay
Airports: San Diego International | Railways: San Diego & Imperial Valley | Schools: Garfield High, San Diego High, Others

Document Type:

CEQA: ☒ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☒ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☒ Educational: Master Plan Update
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☐ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☒ Other: Energy, GHG, Wildfire

Present Land Use/Zoning/General Plan Designation:

City College/CCPD-PC/Institutional and Public and Semi-Public Facilities

Project Description: *(please use a separate page if necessary)*

The City College Facilities Master Plan (FMP) describes physical improvements required to achieve the strategic goals of the campus' Educational Plan and to accommodate anticipated student growth at the approximately 44-acre City College campus. The designs and concepts presented in the FMP are conceptual and intended to serve as a framework for the future detailed design of campus improvements as funding becomes available. The specific improvements recommended for construction in the FMP include approximately 735,000 gross square feet of new construction with approximately 680 new parking spaces. The projects would generally demolish existing aging facilities on the campus and replace them with more modern facilities that accommodate existing programming. Campus-wide improvements related to utility infrastructure and circulation are also part of the FMP and could be implemented in coordination with specific building projects or undertaken as campus-wide efforts. Interior renovations and minor construction could also occur throughout existing campus buildings. Based on the campus facility needs and potential improvements described in the FMP, certain projects, including Building A Expansion, Performing Arts Center, and North Campus Athletic Fields have been prioritized to move forward with initial Measure HH funding approved by voters on November 5, 2024. No specific timing or phasing is identified for the remaining campus-wide improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/5/2025 Ending Date 1/5/2026

Lead Agency (Complete if applicable):

Consulting Firm: HELIX Environmental Planning
Address: 7578 El Cajon Blvd
City/State/Zip: La Mesa, CA 91942
Contact: Yara Fisher
Phone: 619-462-1515

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: _____ **Date:** 12/04/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.