

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025120225

Project Title: San Diego Mesa College Comprehensive Master Plan

Lead Agency: San Diego Community College District

Contact Person: Lance Lareau

Mailing Address: 1450 Frazee Road, Suite 500

Phone: 619-388-6546

City: San Diego

Zip: 92108

County: San Diego

Project Location: County: San Diego

City/Nearest Community: San Diego

Cross Streets: Mesa College Drive & Armstrong Place

Zip Code: 92111

Longitude/Latitude (degrees, minutes and seconds): 32 ° 48 ' 17.9 " N / 117 ° 10 ' 3.3 " W Total Acres: 106

Assessor's Parcel No.: 420-510-18; 420-574-12; 427-010-31; 427-020-23, -29, -30, -33, -35

Section: Twp.: 16S Range: 3W Base: La Jolla

Within 2 Miles: State Hwy #: I-805, SR 163

Waterways: Tecolote Creek

Airports: Montgomery-Gibbs

Railways: N/A Schools: SDUSD: SD Met HS, Linda Vista ES, others

Document Type:

CEQA: ☐ NOP	☒ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☐ Mit Neg Dec	Other: _____	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☒ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☒ Educational: Master Plan Update	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☒ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☒ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: Energy, GHG, Wildfire

Present Land Use/Zoning/General Plan Designation:

Mesa College/RS-1-1, RS-1-7, and RM1-1/Institutional and Public and Semi-Public Facilities

Project Description: (please use a separate page if necessary)

The project proposes improvements across the approximately 106-acre Mesa College campus. The projects would generally demolish existing aging facilities on the campus and replace them with more modern facilities that would accommodate existing programming. The CMP is conceptual in nature and project designs are expected to be refined during future planning and design phases. The Athletics Complex and the Performing Arts and Administration Center and Parking Structure projects are anticipated to be designed and constructed in the near term. Remaining campus-wide and long-term projects in the CMP include classroom and office spaces; on-campus housing; relocation of the high school, facility services, and child development center; a community clinic; and circulation and utility improvements. The near-term projects are analyzed at the project level in the PEIR, while campus-wide and long-term improvements and analyzed at the program level. Refer to the Draft PEIR for a complete project description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 11	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 09/03/2026 Ending Date 10/19/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning</u>	Applicant: _____
Address: <u>7578 El Cajon Blvd</u>	Address: _____
City/State/Zip: <u>La Mesa, CA 91942</u>	City/State/Zip: _____
Contact: <u>Vanessa Toscano</u>	Phone: _____
Phone: <u>619-462-1515</u>	

Signature of Lead Agency Representative:  Date: 8/27/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.