

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Diego Mesa College Comprehensive Master Plan

Lead Agency: San Diego Community College District

Contact Person: Sam Garcia-Gutierrez

Mailing Address: 1450 Frazee Road, Suite 500

Phone: 619-388-6546

City: San Diego

Zip: 92108

County: San Diego

Project Location: County: San Diego

City/Nearest Community: San Diego

Cross Streets: Mesa College Drive & Armstrong Place

Zip Code: 92111

Longitude/Latitude (degrees, minutes and seconds): 32 ° 48 ' 17.9 " N / 117 ° 10 ' 3.3 " W Total Acres: 106

Assessor's Parcel No.: 420-510-18; 420-574-12; 427-010-31; 427-020-23,-29,-30,-33,-35

Section: N/A

Twp.: 16

Range: 3W

Base: La Jolla

Within 2 Miles: State Hwy #: I-805, SR 163

Waterways: Tecolote Creek

Airports: Montgomery-Gibbs

Railways: N/A

Schools: Multiple

Document Type:

CEQA: ☒ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☐ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☒ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☒ Educational: Master Plan Update

☐ Recreational:

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☐ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: Energy, GHG, Wildfire

Present Land Use/Zoning/General Plan Designation:

Mesa College/RS-1-1, RS-1-7, and RM1-1/Institutional and Public and Semi-Public Facilities

Project Description: (please use a separate page if necessary)

The Mesa College Comprehensive Master Plan (CMP) describes a series of site improvement and facility projects that would assist in achieving goals and principles identified in the CMP as well as accommodate anticipated student growth at the approximately 106-acre Mesa College campus. The designs and concepts presented in the CMP are conceptual and intended to serve as a framework for the future detailed design of campus improvements as funding becomes available. The anticipated campus improvements include approximately 625,000 gross square feet of new building space. The projects would generally demolish existing aging facilities on the campus and replace them with more modern facilities that accommodate existing programming. Campus-wide improvements related to utility infrastructure and circulation are also part of the CMP and could be implemented in coordination with specific building projects or undertaken as campus-wide efforts. Interior renovations and minor construction could also occur throughout existing campus buildings. Based on the campus facility needs and potential improvements described in the CMP, certain projects, including the Athletics Complex and Performing Arts and Administration Center and Parking Structure, have been prioritized to move forward with initial Measure HH funding approved by voters on November 5, 2024. No specific timing or phasing is identified for the remaining campus-wide improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/5/2025 Ending Date 1/5/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning</u>	Applicant: _____
Address: <u>7578 El Cajon Blvd</u>	Address: _____
City/State/Zip: <u>La Mesa, CA 91942</u>	City/State/Zip: _____
Contact: <u>Vanessa Toscano</u>	Phone: _____
Phone: <u>619-462-1515</u>	

Signature of Lead Agency Representative:  Date: 12/04/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.