CITY OF ADELANTO
DEVELOPMENT SERVICES DEPARTMENT

Notice of Exemption

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415

FROM: City of Adelanto
Planning Division
11600 Air Expressway/P.O. Box 10
Adelanto, CA 92301

Project Title: Minor Location and Development Plan No. MLDP 25-17

Description of Project: Proposed tenant improvement of an existing tenant shell space, Unit 101, to establish a restaurant with a drive-through aisle, within a previously approved "Adelanto Towne Center" site within the Commercial (C) Zone in the City of Adelanto. (3135-201-25) .

Project Location: Southwest corner of Mojave Drive and Highway 395 within the City of Adelanto, County of San Bernardino

Project Proponent: Starbucks
Greenberg Farrow, Justin Vilhauer
15341 US 395 Unit 101
Adelanto CA 92301

Reasons why project is exempt:
An Environmental Impact Report and statement of overriding considerations were prepared and adopted for the original approval of LDP 09-04 and CUP 09-08 pursuant to the California Environmental Quality Act. Phase 1 (7.79 acres) of a 35-acre project application is exempt from further environmental review pursuant to Section 15162 (Subsequent EIRs and Negative Declarations) of CEQA as the proposed project is covered under the scope of the prior adopted Environmental Impact Report and no new information is known that would significantly change any impacts.

Exempt Status: (*check one*)
___ Ministerial (Section 21080 (b)(1); Section 15268);
___ Declared Emergency (Section 21080 (b) (3); Section 15269(a));
___ Emergency Project (Section 21080 (b) (4); Section 15269(b)(c));
___ Statutory Exemption (Section Number: _____) ;
___ Categorical Exemption: Class 03 (Section Number 15303) (E)
___ The activity is not subject to CEQA (Section 15061(b)(3))
_X_ Other: Section 15162 (Subsequent EIRs and Negative Declaration).

Contact Person/Title: Nyeka Allen, Project Planner, Phone Number: 760-246-2300 ext. 11189

Signature: _____ Date: December 5, 2025

Received for Filing: (To be completed by the County)

DATE **SIGNATURE/TITLE**