Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Double Springs Energy Storage Project

Lead Agency: County of Calaveras | Contact Person (Name and Title): Katherine Stefani, Senior Planner
Mailing Address: 891 Mountain Ranch Road | Phone and Email: 209.754.6394 kstefani@calaverascounty.gov
City: San Andreas | Zip: 95249 | County: Calaveras

Project Location: County: Calaveras | City/Nearest Community: Valley Springs
Cross Streets: Double Springs Road, 0.20 miles west of Highway 26 | Zip Code: 95252
Longitude/Latitude (degrees, minutes and seconds)*: 38 ° 13 ′ 2.26 ″ N / 120 ° 46 ′ 3.93 ″ W | Total Acres: 15.17
Assessor's Parcel No.: 040-002-017, 040-002-018, and 040-002-019 | Section: 9 | Twp.: 4N | Range: 11E | Base: MDM
Within 2 Miles: State Hwy #: SR 26; SR 12 | Waterways: New Hogan Lake
Airports: NA | Railways: NA | Schools: Toyon Middle School

*** Required field**

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec | ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) _____ ☐ Other: _____ | NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI | Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Parcel Merger

Development Type:

☐ Residential: Units* _____ Acres* _____
☐ Office: Sq.ft.* _____ Acres* _____ Employees* _____
☐ Commercial: Sq.ft.* _____ Acres* _____ Employees* _____
☐ Industrial: Sq.ft.* _____ Acres* _____ Employees* _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type* _____ MGD* _____
☐ Transportation: Type* _____
☐ Mining: Mineral* _____
☒ Power: Type* BESS MW* 100
☐ Waste Treatment: Type* _____ MGD* _____
☐ Hazardous Waste: Type* _____
☐ Other: _____

*** Required field based on Development Type selected**

Project Issues Discussed in Document:

☒ Aesthetics
☒ Agriculture and Forestry
☒ Air Quality
☒ Biological Resources
☐ Coastal Zone
☒ Cultural Resources
☐ Cumulative Effects
☒ Drainage/Absorption
☐ Economic/Jobs
☒ Energy
☐ Fiscal Impacts
☒ Flood Plain/Flooding
☒ Geology/Soils
☒ Greenhouse Gas Emissions
☐ Growth Inducement
☒ Hazards/Hazardous Materials
☒ Hydrology/Water Quality
☒ Land Use/Planning
☒ Mandatory Findings of Significance
☒ Mineral Resources
☒ Noise
☒ Population/Housing
☒ Public Services
☒ Recreation
☒ Schools/Universities
☒ Septic System
☒ Sewer Capacity
☒ Solid Waste
☒ Transportation
☒ Tribal Cultural Resources
☒ Utilities/Service Systems
☒ Vegetation
☒ Wetland/Riparian
☒ Wildfire
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant and undisturbed/M4 - Business Park/Industrial

Project Description: *(please use a separate page if necessary)*

Double Springs Energy Storage LLC (Applicant) proposes to construct the Double Springs Energy Storage Project (Project), a utility-scale battery energy storage system (BESS).The proposed Project would consist of lithium-ion batteries installed within modular outdoor enclosures, inverters, medium-voltage transformers, switchgear, a collector substation, and other associated equipment to interconnect the proposed Project at the Pacific Gas & Electric (PG&E) Valley Springs Substation (point of interconnection). Within the enclosures, the batteries would be arranged on battery storage racks with relay and communications systems for automated remote monitoring and managing of the batteries to optimize design performance. A battery management system would be provided to control the charging/discharging of the batteries, along with temperature monitoring and control of the individual battery cell temperature with an integrated cooling system. Power inverters to convert between alternating current (AC) and direct current (DC), along with transformers to step up the voltage, would be included as part of the proposed Project. Associated improvements to the PG&E Valley Springs Substation, Tiger Creek Powerhouse, Electra Powerhouse and Bellotta Substation are analyzed as part of the proposed Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**". If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 10	X	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB #5
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
X	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 3	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: _____
____	Housing & Community Development	____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date December 5, 2025 Ending Date January 5, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Dudek
Address: 687 S. Coast Highway 101, Suite 110
City/State/Zip: Encinitas, CA 92024
Contact (Name and Title): Cindi Hoover, AICP, CEQA Project Manager
Phone: 661.843.6986
Email: choover@dudek.com

Applicant: Double Springs Energy Storage, LLC
Address: 1 Bridge Street, Suite 11
City/State/Zip: Irvington, NY 10533
Contact (Name and Title): Paul Gascoigne, Director, Site Acquisition and Strategy
Phone: 508.505.0890
Email: westdev@nadara.com

Signature of Lead Agency Representative: Katherine Stefani **Date:** 12-2-2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.