Mailing date: 11/14/2025

Check No. _____

Notice of Exemption

City of Malibu
Community Development Department

To: ❒ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: City of Malibu
23825 Stuart Ranch Road
Malibu, CA 90265
(310) 456-2489

☑ L.A. County Registrar-Recorder
L.A. County Clerk
12400 E. Imperial Highway, Room #1201
Norwalk, CA 90650

Project Title: Coastal Development Permit No. 25-009 and Categorical Exemption No. 25-032

Project Location – Specific: Citywide Project

Project Location – City: Malibu **Project Location** – County: Los Angeles

Description of Nature, Purpose, and Beneficiaries of Project: An application to install 19 new guardrails, 22 new or upgraded curb ramps, 6,956 linear feet of new sidewalks, three new retaining walls, two realigned intersections, 42 new light poles, 15 miles of new or upgraded bike lanes, a new California Highway Patrol pull-out, median reconstruction at various locations, and associated roadway improvements along Pacific Coast Highway within the Public Right-of-Way

Name of Public Agency Approving Project: City of Malibu

Name of Applicant/Permitee/Property Owner/Recipient of Project Approvals: Anna Johnson, Caltrans District 7

Exempt Status: *(check one)*

❒ Ministerial (Sec. 21080(b)(1); 15268): _____

❒ Declared Emergency (Sec. 21080(b)(3); 15269(a)): _____

❒ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)): _____

☑ Categorical Exemption; Type and section number: Sections: 15303(d) - New Construction or Conversion of Small Structures, and 15301(c) - Existing Facilities

❒ Statutory Exemptions; Code number:

Reasons why project is exempt: The project, as described above, is consistent with the classes of projects described in CEQA Guidelines Sections 15303(d), and 15301(c) that are considered exempt from further CEQA review. None of the exceptions described in Section 15300.2 apply. No potentially significant impacts will result from the project, either singularly or cumulatively.

Lead Agency Contact Person:

Yolanda Bundy, Community Development Director

Date: 11/3/2025

☑ Signed by Lead Agency
❒ Signed by Applicant

Date Received for Filing with OPR: _____