Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: Orange Westside Linear Park Project (MND Env. No. 1886-24)

Lead Agency: City of Orange | Contact Person: Arlen Beck, Planning Division
Mailing Address: 300 E. Chapman Avenue | Phone: 714.744.7272
City: Orange | Zip: 92866-1591 | County: Orange

Project Location: County: Orange | City/Nearest Community: Orange
Cross Streets: Chapman Avenue / Santa Ana River | Zip Code: 92866
Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ′ 11.75 ″ N / 117 ° 52 ′ 59.40 ″ W Total Acres: 1.8
Assessor's Parcel No.: County Parcel E01-1116.01 | Section: 36 | Twp.: 4 South | Range: 10 West | Base: SBBM
Within 2 Miles: State Hwy #: I-5, SR 57, SR 22 | Waterways: Santa Ana River, Bitterbush Channel
Airports: NA | Railways: Amtrak, Metrolink, BNSF | Schools: Portola MS, West Orange ES

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☒ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☒ Recreational: 1.8 acre linear park
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW
☐ Waste Treatment: Type ____ MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Vacant / Recreation Open Space (RO) zoning / Open Space (OS) GP

Project Description: *(please use a separate page if necessary)*

The proposed park will be developed along the west bank of the Santa Ana River and its adjacent Santa Ana River Trail (SART). The park is designed as an interface between park goers and bikers passing by on the SART. The park will provide a combination of educational or passive uses with proposed amenities that include furnishings integrated into the landscape, educational/interpretative signage, and public art on display. Planned amenities will include a monument sign, trash cans, tables and benches, drinking fountains and water bottle stations, shade canopies, a fitness area, and a skate plaza. No onsite parking will be provided so users would mainly be pedestrians and bicyclists using the SART.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	_____	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 12 OC	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 8 SAR
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
X	Fish & Game Region # 6	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
_____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date December 5, 2025 Ending Date January 12, 2026

Lead Agency (Complete if applicable):

Consulting Firm: MIG
Address: 6803 Indiana Avenue, Suite 203
City/State/Zip: Riverside, CA 92506
Contact: Kent Norton
Phone: 909-518-8200

Applicant: Robert Ambriz, Jr., Parks & Facilities Department
Address: 300 E. Chapman Avenue
City/State/Zip: Orange, CA 92866
Phone: 714.744.7283

Signature of Lead Agency Representative: _____ Digitally signed by Robert Ambriz, Jr. DN: cn=Robert Ambriz, Jr., c=US, o=City of Orange, ou=Community Services - Parks Division, email=rambriz@cityoforange.org Date: 2025.11.24 12:04:16 -08'00' **Date:** 11-24-25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.