Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Madera Subbasin Recharge Project 2

Lead Agency: Madera County | Contact Person: Jamie Bax

Mailing Address: 200 W. 4th Street, Suite 3100 | Phone: 559-675-7821 ext. 3221

City: Madera | Zip: 93637 | County: Madera

Project Location: County: Madera | City/Nearest Community: Firebaugh

Cross Streets: Firebaugh Boulevard / Ripperdan Avenue | Zip Code: 93622

Longitude/Latitude (degrees, minutes and seconds): 32 ° 52 ′ 56 ″ N / 120 ° 19 ′ 18 ″ W | Total Acres: Approx. 4,640

Assessor's Parcel No.: Multiple (see Project Description below) | Section: 4,5,6,7,8 | Twp.: 12 S. | Range: 15 E. | Base: Mount Diablo

Within 2 Miles: State Hwy #: | Waterways: Chowchilla Bypass

Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☒ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Various

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Groundwater Recharge

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☒ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural, Open Space, Floodwater Conveyance / ARE-40 (Agricultural, Rural, Exclusive (40 acre) District), OS (Open Space) / AE (Agricultural Exclusive), OS (Open Space)

Project Description: *(please use a separate page if necessary)*

The Project would divert and recharge flood flows from the Chowchilla Bypass. The Project consists of conveyance components and recharge areas that would recharge flood waters when available. Flood waters from the Bypass would be diverted through an existing Point of Diversion and would be conveyed to a new pump station and conveyance pipelines for distribution to properties for groundwater recharge. APNs: 041-260-001, 041-260-002, 041-260-003, 041-260-004, 041-032-001, 041-032-002, 041-092-003, 041-092-004, 041-041-001, 041-042-001, 041-101-001, 041-102-001, 041-042-002, 041-102-002, 041-171-002, and 041-231-012.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
____	Caltrans District # ____	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 5F
____	Caltrans Planning	X	Resources Agency
X	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	X	San Joaquin River Conservancy
X	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	X	State Lands Commission
X	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	X	SWRCB: Water Quality
____	Energy Commission	X	SWRCB: Water Rights
X	Fish & Game Region # 4	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	X	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: ____
____	Housing & Community Development	____	Other: ____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date December 1, 2025 Ending Date December 30, 2025

Lead Agency (Complete if applicable):

Consulting Firm: ESA / Environmental Science Associates
Address: 626 Wilshire Boulevard, Suite 1100
City/State/Zip: Los Angeles, CA 90017
Contact: Stephen Doyle
Phone: 951-235-0346

Applicant: ____
Address: ____
City/State/Zip: ____
Phone: ____

Signature of Lead Agency Representative: **Date:** 11/28/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.