



State of California – Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
Northern Region
601 Locust Street
Redding, CA 96001
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www.wildlife.ca.gov

GAVIN NEWSOM, Governor
CHARLTON H. BONHAM, Director



To:
Office of Land Use and Climate Innovation
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NOTICE OF EXEMPTION

Project Title: Mount Shasta Hatchery R1-T2 and R1-27 Septic Tank and Sewer Line Replacement.

Project Location (Siskiyou County): The project site is located at Mount Shasta Hatchery, 3 North Old Stage Road, Mount Shasta CA 96067.

Project Description: The California Department of Fish and Wildlife will be replacing a Septic Tank and Septic Line that serves the buildings R1-T2 and R1-27 residential units at the Mount Shasta Hatchery.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project:

Eric Jones
California Department of Fish and Wildlife
Senior Environmental Scientist - Supervisor
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3 North Old Stage Road
Mount Shasta, Ca 96067

Exempt Status:

☐ Statutory Exemption.

☒ Categorical Exemption. Type – Class 1, and 2; California Code of Regulations, title 14, sections:

15301 – Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.

NOTICE OF EXEMPTION

November 26, 2025

15302 – Class 2 consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

Reasons why project is exempt: The project is exempt because it would replace an existing septic tank and sewer line that serves existing buildings and residential units at the Mount Shasta Hatchery. The project would have no significant effect on the environment.

CDFW Contact Person: Eric Jones, Senior Environmental Scientist – Supervisor,
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DocuSigned by:
Signature: Jason Roberts *Date:* 11/26/2025
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Jason Roberts, Inland Fisheries Program Manager Northern Region

Date received for filing at OPR: _____