



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: July 22, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # 2025111159
New Fresno Courthouse Project

The Lead Agency *corrected information published on July 17, 2026*, to the above-referenced project. Please see the attached corrected file(s) for more specific information:
“_Updated NOA of Draft EIR for New Fresno Courthouse Project_OCR.zip” All other project information remains the same.