

Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090
County Clerk (County of): N/A	Attention: Kendall Webster

Project Title: Battle Creek Ranch Acquisition**Project Applicant:** Wildlife Conservation Board (WCB)**Project Location – Specific: APN(s)**

009-040-030-000, 009-040-029-000, 009-080-044-000

Project Location – City: Red Bluff**Project Location – County:** Tehama**CEQA Region:** Northern California**Description of Nature, Purpose, and Benefits of Project:**

To consider the allocation for a grant to River Partners for a cooperative project with Department of Water Resources to acquire 1715± acres of land and water rights and provide future wildlife-oriented public use opportunities, located in Red Bluff in Tehama County. WCB Project Tracker ID: 2024125.

Public Agency Approving Project: Department of Fish and Wildlife, WCB**Name of Person or Agency Carrying Out the Project:** John P. Walsh, Deputy Executive Director, WCB**Exempt Status: (Check One)**

- ☐ Ministerial (Sec. 15268):
- ☐ Declared Emergency [Sec. 15269 (a)]:
- ☐ Emergency Project [Sec. 15269 (b) and (c)]:
- ☒ Categorical Exemption. State Section number and type: Sec.15313, Class 13 & Sec.15325, Class 25
- ☐ Statutory Exemptions, State code Number:
- ☐ Other:

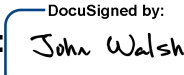
Reasons why this project is exempt:

Project involves the acquisition of land for wildlife conservation purposes and a transfer of an ownership interest in land to preserve open space and existing natural conditions, including plant or animal habitats.

Lead Agency Contact Person: John P. Walsh**Area Code/Telephone Extension:** (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.

2. Has a notice of exemption been filed by the public agency approving the project? ☒ Yes, (by this notice) ☐ No

Signature:  DocuSigned by: John Walsh**Title:** Deputy Executive Director**Date:** 11/25/2025☒ Signed by Lead Agency☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code

SCH #:**Posted Date:****Date Received for Filing at OPR:**

ec: WCB Project Tracker
WCB Board Meeting Folder