Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sutters Landing ADA River Access Trail Project

Lead Agency: City of Sacramento Department of Youth, Parks, and Community Enrichment | Contact Person: Jason Wiesemann

Mailing Address: 915 I Street, 3rd Floor | Phone: (916) 808-7634

City: Sacramento | Zip: 95814 | County: Sacramento

Project Location: County: Sacramento | City/Nearest Community: Sacramento

Cross Streets: 28th and B Street Skate Park, Sutter's Landing Beach and Sutters Landing Trail | Zip Code: 95816

Longitude/Latitude (degrees, minutes and seconds): 38 ° 35 ′ 15.47 ″ N / 121 ° 27 ′ 43.21 ″ W | Total Acres: 8.37

Assessor's Parcel No.: 003-0010-001-0000 | Section: 37 | Twp.: 9N | Range: 5E | Base: MD

Within 2 Miles: State Hwy #: I-80 | Waterways: American River

Airports: None | Railways: UPRR | Schools: Theodore Judah Elementary

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Transportation

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☒ Recreational: ADA Access Trail
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☐ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☐ Water Supply/Groundwater ☒ Wetland/Riparian ☐ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Parks and Recreation/Undefined, Agricultural Open Space, American River Parkway-Floodplain Zone

Project Description: *(please use a separate page if necessary)*

The City proposes to construct an ADA compliant pedestrian access trail from the Sutters Landing Park parking lot to the Sutter's Landing Beach in the City of Sacramento, California. The proposed Project also includes restoration and habitat enhancement of approximately 5 acres directly adjacent to Sutter's Landing Beach.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	X	Office of Historic Preservation
X	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	X	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 3	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 2
____	Caltrans Planning	____	Resources Agency
X	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
X	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	X	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 5	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	X	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	X	Other: U.S. Army Corps of Engineers Sacramento
____	Housing & Community Development	____	Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 26, 2025 Ending Date December 31, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Dokken Engineering
Address: 110 Blue Ravine Road, Suite 200
City/State/Zip: Folsom, CA 95630
Contact: Amy Bakker
Phone: (916) 858-0642

Applicant: Jason Weisemann
Address: 915 I Street, 3rd Floor
City/State/Zip: Sacrament, CA 95816
Phone: (916) 808-7634

Signature of Lead Agency Representative: Jason Wiesemann Digitally signed by Jason Wiesemann Date: 2025.11.19 09:24:43 -08'00' **Date:** 11/14/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.