Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Natural Blue, Inc; 4 Wheel Properties, LLC; Jennifer Dunn; and Cali's Finest, LLC existing and new commercial cannabis cultivation.

Lead Agency: County of Humbodlt — Contact Person: Steven Santos
Mailing Address: 3015 H Street — Phone: 707-268-3749
City: Eureka — Zip: CA — County: Humboldt

Project Location: County: Humboldt — City/Nearest Community: Unincorporated Area - Larabee Valley
Cross Streets: State Route 36 — Zip Code:
Longitude/Latitude (degrees, minutes and seconds): 40 ° 26 ' 30.12 " N / -123 ° 41 ' 48.12 " W Total Acres: 812
Assessor's Parcel No.: 210-062-007, 210-054-008, and 210-071-001 Section: 23,26,27 Twp.: 01N Range: 04E Base: Humboldt
Within 2 Miles: State Hwy #: 36 Waterways:
Airports: Railways: Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR — NEPA: ☐ NOI — Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational: ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☒ Other: Agriculture - Existing and New Cannabis Cultivation

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☐ Vegetation
☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Agricultural Exclusive (AE) and Timber Protection Zone (TPZ), Agriculture Grazing (AG) and Timber (T)

Project Description: *(please use a separate page if necessary)*

Conditional Use Permits and Special Permit for six applications: PLN-12003-CUP; PLN-12398-CUP; PLN-12410-CUP; PLN-12991-CUP; PLN-12402-CUP; and PLN-12413-CUP for a total of 56,256 square feet of existing commercial cannabis cultivation and 174,240 square feet (four acres) of new outdoor commercial cannabis cultivation on one, 812-acre legal parcel comprised of Assessor Parcel Numbers 210-062-007, 210-054-008, and 210-071-001. Total estimated annual water usage is 4,638,180 gallons sourced from three existing and one proposed rainwater catchment ponds as well as five existing and permitted groundwater wells. Water storage consists of 4,323,306 gallons in ponds and 402,600 gallons in existing and proposed hard tanks. Processing on site including trimming and packaging is proposed. Power is to be provided by solar and PGE, with generators reserved for emergency backup. Project includes onsite relocation and a Special Permit for restoration within streamside management areas.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	____	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 1	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 1
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
____	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	X	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 1	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	____	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other: _____
____	Housing & Community Development	____	Other: _____
____	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/26/2025 Ending Date 12/26/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: Multiple - See Attached
Address: _____ Address: _____
City/State/Zip: _____ City/State/Zip: _____
Contact: _____ Phone: _____
Phone: _____

Signature of Lead Agency Representative: Santos, Steven Digitally signed by Santos, Steven Date: 2025.11.24 15:34:22 -08'00' **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Applicants

Natura Blue, Inc PLN-12003-CUP APN 210-062-007
2248 Run Down Acres
Bridgeville CA 95526

4 Wheel Properties, LLC PLN-12398-CUP APN 210-054-008
PO Box 202
Carlotta CA 95528

Cali's Finest, LLC PLN-12410-CUP and PLN-12991-CUP APN 210-071-001
2248 Run Down Acres
Bridgeville CA 95526

Jennifer Dunn PLN-12402-CUP and PLN-12413-CUP APN 210-071-001
PO Box 202
Carlotta CA 95528