

## Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Sutter

1160 Civic Center Blvd., Suite A

Yuba City, CA 95993

From: (Public Agency): County of Sutter

Development Services Department

1130 Civic Center Blvd., Suite A, Yuba City, CA 95993

(Address)

**FILED**

NOV 24 2025

Project Title: U25-0025 (Executive Homes)

Project Applicant: Executive Homes

BOARD OF SUPERVISORS

DONNA M. JOHNSTON

Clerk of the Board

By S. Danner Deputy

Project Location - Specific:

The project site is located at 4500 Sawtelle Avenue, on the east side of State Highway.

Project Location - City: Yuba City

Project Location - County: Sutter County

Description of Nature, Purpose and Beneficiaries of Project:

Project #U25-0025 is a use permit for an expansion of an existing residence, the project site contains an existing 1,440 square foot mobile home which will be demolished and replaced by a 2,438 square foot manufactured home resulting in a 998 square foot increase to the existing footprint.

Name of Public Agency Approving Project: Sutter County

Name of Person or Agency Carrying Out Project: Sutter County - Development Services Department

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Section 15301 [Existing Facilities]
- ☐ Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

15301 [Existing Facilities], Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of an existing use. This project will provide a negligible expansion of the existing use through the replacement of an existing residence with a slightly larger building footprint not exceeding more than 2,500 square feet.

Lead Agency

Contact Person: Luis Enrique Hernandez

Area Code/Telephone/Extension: 530-822-7400 x 300

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? • Yes No

Signature: [Signature] Date: 11/24/25 Title: Dir. Dev. Svcs.

• Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Please Post through  
December 29, 2025



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

51 — 11/24/2025 — 50

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Sutter County Development Services

LEAD AGENCY EMAIL

DATE

11/24/2025

COUNTY/STATE AGENCY OF FILING

Sutter

DOCUMENT NUMBER

PROJECT TITLE

U25-0025 (Executive Homes)

PROJECT APPLICANT NAME

Executive Homes

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 822-7400

PROJECT APPLICANT ADDRESS

c/o 1130 Civic Center Blvd.

CITY

Yuba City

STATE

CA

ZIP CODE

95993

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,123.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,968.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75

\$

0.00

☒ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☐ County documentary handling fee

\$

0.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

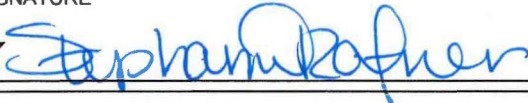
☐ Other

TOTAL RECEIVED

\$

0.00

SIGNATURE

X 

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy Clerk of the Board