Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Santa Barbara
105 E. Anapamu St.
Santa Barbara, CA 93101

From: (Public Agency): City of Carpinteria
5775 Carpinteria Ave.
Carpinteria, CA 93013
(Address)

Project Title: Subsurface Power Line Connection and Meter/Distribution Panel Installation to Support Carpinteria Pier

Project Applicant: Chevron USA Inc.

Project Location - Specific:

Northeast of the upper pier parking lot, located at coordinates 34°23'10" N and 119°30

Project Location - City: Carpinteria Project Location - County: Santa Barbara County

Description of Nature, Purpose and Beneficiaries of Project:

Chevron U.S.A. Inc. is proposing to install a subsurface power line and above ground meter and distribution panel to support the lighting of the Carpinteria Pier. The subsurface power line would be connected from an existing power pole and would be trenched below the existing power pole and would be trenched through the Carpinteria Bluffs Trail. From the meter and distribution panel, the power supply will connect to an existing subterranean power junction box that runs to the Carpinteria Pier. SCE will replace the existing pole.

Name of Public Agency Approving Project: City of Carpinteria

Name of Person or Agency Carrying Out Project: Chevron USA Inc.

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☐ Categorical Exemption. State type and section number: 15301, 15302, 15303 (d)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Project will consist of repair and replacement of existing facilities. The Project consists of reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same as the purpose as the existing structure. The Project consists of electrical utility extensions.

Lead Agency Contact Person: Nick Bobroff, Director Area Code/Telephone/Extension: 805-755-4407

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: _____ Title: Planning Director

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____