

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025111031

Project Title: Conditional Use Permit No. 25-04 (Rex Solaire Solar and Storage Project)

Lead Agency: Kings County Community Development Agency

Contact Person: Noelle Tomlinson

Mailing Address: 1400 W. Lacey Blvd., Building No. 6

Phone: (559) 852-2697

City: Hanford

Zip: 93230

County: Kings

Project Location: County: Kings

City/Nearest Community: Kettleman City

Cross Streets: Utica Ave & Interstate 5

Zip Code: 93239

Longitude/Latitude (degrees, minutes and seconds): 119 ° 46 ' 3 " N / 35 ° 53 ' 15 " W Total Acres: 20,600

Assessor's Parcel No.: See attached

Section: Attached Twp.: Attached Range: Attached Base: MDBM

Within 2 Miles: State Hwy #: Interstate 5

Waterways: TLBWSD Lateral B, Hacienda Water District Canal, Blakely Canal, Wilbur Ditch

Airports:

Railways:

Schools:

Document Type:

CEQA: ☒ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☐ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☒ Power: Type Solar MW 2800

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☐ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☒ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

General Agricultural - 40 Acre Minimum (AG-40) / fallowed ag lands & crop lands

Project Description: (please use a separate page if necessary)

The Kings County Community Development Agency has received an application for a land development permit that proposes to construct, operate, and eventually decommission a utility-scale photovoltaic (PV) solar power generation and energy storage facility on approximately 20,600 acres. The Project consists of tracking solar PV panel arrays with a nominal output of up to 2,800 megawatts (MW) alternating current (AC) at the point of interconnection and battery energy storage with a capacity of up to 11.2 gigawatt-hours (GWh). Other project components include project substations, an underground collection system, and a gen-tie line that would connect the project substations to up to two switchyards located adjacent to the Pacific Gas and Electric (PG&E) transmission corridor. The project would also include telecommunication facilities and an operations and maintenance facility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>6</u>	☒ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 1, 2026 Ending Date July 31, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Rex Solaire Solar and Storage, LLC</u>
Address: <u>4589 North Marty Avenue, Suite 102</u>	Address: <u>4275 Executive Square, Suite 400</u>
City/State/Zip: <u>Fresno, CA 93722</u>	City/State/Zip: <u>La Jolla, CA 92037</u>
Contact: <u>Shauna Callery</u>	Phone: <u>(415) 404-0807</u>
Phone: <u>(805) 250-8513</u>	

Signature of Lead Agency Representative: _____ Date: 6/23/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Location Details

The project site is located immediately east of Interstate 5 and south of Utica Ave., on Assessor's Parcel Numbers 046-010-012 thru -021, 046-080-001, -004 thru -007, -010, -011, 048-030-016, -017, -026 thru -028, 048-040-007 thru -015, -020 thru -027, -049, -050, -052 thru -059, -061, 048-190-005, -010, -013, -014, -018, -019, -020, -024, 048-200-022 thru -026, -028, -031, -033, -035, -043, -045, -047, -048, -051, -053, 048-260-005, -006, -013, 048-270-001, -002, -010, -011, -012, -021, 048-280-026, -027, -028 & 048-300-006, -021, -024, -031, 048-370-015, -017, & -018.

Mount Diablo Base and Meridian:

Township 23 S, Range 20E, Sections 15, 16, 21, 22, 24, 25, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36;

Township 23S, Range 21E, Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33;

Township 24S, Range 20E, Sections 02, 03, 08, 09, 10, 11, 14, 15, 16, 22, 27, 34, and 35.