Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit No. 25-04 (Rex Solaire Solar and Storage Project)

Lead Agency: Kings County Community Development Agency | Contact Person: Noelle Tomlinson
Mailing Address: 1400 W. Lacey Blvd., Building No. 6 | Phone: (559) 852-2697
City: Hanford | Zip: 93230 | County: Kings

Project Location: County: Kings | City/Nearest Community: Kettleman City
Cross Streets: Utica Ave & Interstate 5 | Zip Code: 93239
Longitude/Latitude (degrees, minutes and seconds): 119 ° 46 ′ 3 ″ N / 35 ° 53 ′ 15 ″ W Total Acres: 18,381
Assessor's Parcel No.: See attached | Section: Attached | Twp.: Attached | Range: Attached | Base: MDBM
Within 2 Miles: State Hwy #: Interstate 5 | Waterways: Hacienda Water District Canal, Blakely Canal, Wilbur Ditch
Airports: | Railways: | Schools:

Document Type:

CEQA: ☒ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☐ Mit Neg Dec ☐ Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☒ Power: Type Solar MW 2800
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

General Agricultural - 40 Acre Minimum (AG-40) / fallowed ag lands & crop lands

Project Description: *(please use a separate page if necessary)*

The Kings County Community Development Agency has received an application for a land development permit that proposes to construct, operate, and ultimately decommission a utility-scale photovoltaic (PV) solar power generation and energy storage facility on approximately 18,381 acres. The Project consists of tracking solar PV panel arrays with a nominal output of up to 2,800 megawatts (MW) alternating current (AC) at the point of interconnection and battery energy storage with a capacity of up to 11,200 gigawatt-hours (GWh). Other Project components include Project substations, an underground collection system, and a gen-tie line that would connect the Project substations to up to two switchyards located adjacent to the Pacific Gas and Electric (PG&E) transmission corridor. The Project would also include telecommunication facilities and an operations and maintenance facility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 6	X	Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 5
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
X	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
X	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 4		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	X	Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 25, 2025 Ending Date December 29, 2025

Lead Agency (Complete if applicable):

Consulting Firm: Rincon Consultants, Inc.
Address: 4589 North Marty Avenue, Suite 102
City/State/Zip: Fresno, CA 93722
Contact: Shauna Callery
Phone: (805) 250-8513

Applicant: Rex Solaire Solar and Storage, LLC
Address: 11455 El Camino Real, Suite 160
City/State/Zip: San Diego, CA 92130
Phone: (415) 404-0807

Signature of Lead Agency Representative: Noelle Tomlinson Digitally signed by Noelle Tomlinson Date: 2025.11.21 15:32:14 -08'00' **Date:** 11/21/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

The project site is located immediately east of Interstate 5 and south of Utica Ave., on Assessor's Parcel Numbers 046-010-012 thru -021, 046-080-001, -004 thru -007, -010, -011, 048-030-016, -017, -026 thru -028, 048-040-007 thru -015, -020 thru -027, -049, -050, -052 thru -059, -061, 048-190-005, -010, -013, -014, -018, -019, -020, -024, 048-200-022 thru -026, -028, -031, -033, -035, -041, -043, -045, -047, -048, -051, -053, 048-260-005, -006, -013, 048-270-001, -002, -010, -011, -012, -021, 048-280-026, -027, & 048-300-019.

Mount Diablo Base and Meridian:

Township 23 S, Range 20E, Sections 15, 16, 21, 22, 24, 25, 27, 28, 29, 20, 31, 32, 33, 34, 35, 36;

Township 23S, Range 21E, Sections 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33;

Township 24S, Range 20E, Sections 02, 03, 08, 09, 10, 11, 14, 15, 16, and 22.