State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER: 36 — 11202025 — 876

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
City of Fontana		11202025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
San Bernardino	

PROJECT TITLE

Master Case No. 25-0031, Tentative Parcel Map No. 25-0011(TPM No. 20993) and Administrative Site Plan (ASP) No. 25-0013

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
Louis Christensen		(909)709-9329

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
4549 Candleberry Ave	Seal Beach	CA	90740

PROJECT APPLICANT *(Check appropriate box)*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☑ County documentary handling fee		$	50.00
☐ Other		$	

PAYMENT METHOD: #160876

☐ Cash ☐ Credit ☑ Check ☐ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Mariah Arroyo	Mariah Arroyo, Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)

FONTANA
CALIFORNIA

DATE FILED & POSTED
Posted On: 11/20/2025
Removed On: 12/26/2025
Receipt No: 36-11202025-876

NOTICE OF EXEMPTION

TO: ☐	Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	Name: Address: Telephone:	City of Fontana 8353 Sierra Ave, Fontana CA 92335 909-350-6656
☒	Clerk of the Board of Supervisors or County Clerk (Include County name) Address:			

CLERK OF THE BOARD OF SUPERVISORS
2025 NOV 20 PM 1:08
SAN BERNARDINO COUNTY CALIFORNIA

1. Project Title:	**Master Case No. 25-0031, Tentative Parcel Map No. 25-0011 (TPM No. 20993) and Administrative Site Plan (ASP) No. 25-0013.**
2. Project Applicant (include address, telephone number and email address):	**Louis Christensen** **Project Manager** **The Nolynn Company** **4549 Candleberry Avenue** **Seal Beach, CA 90740** **Ldjc1974@gmail.com** **(909) 709 - 9329**
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	**The project site is located at 14432, 14448, 14456 & 14490, Slover Avenue** **APNs: 0236-041-09, -17, -19, -21, -22, & -23**
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	**The proposed project is for the consolidation of six parcels into one and for the construction of a new 7,950 square foot detached metal shade canopy at an existing truck service facility on a site of approximately 7.7 acres**

6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	**Louis Christensen** **Project Manager** **The Nolynn Company** **4549 Candleberry Avenue** **Seal Beach, CA 90740** **Ldjc1974@gmail.com** **(909) 709 - 9329**
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) ☒ Categorical Exemption. State type and section number:	**Exempt under Section 15301 Class 1 (Existing Facilities) of the California Environmental Quality Act**
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	
9. Reason why project was exempt:	**The proposed project is for the consolidation of six (6) parcels into one (1) parcel and for the construction of a new 7,950 square feet metal shade structure to an existing service facility.**

10. Lead Agency Contact Person: Telephone:	Adelaida Bostan. Assistant Planner 909-350-7608
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	

12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☒
No ☐
If yes, the date of the public hearing was: November 20, 2025

Date: 11/20/2025

Signature

Name: Salvador Quintanilla

Title: Senior Planner

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for Filing: 11/20/2025

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.