

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025111100

Project Title: Hemet-Ryan Air Attack Base Replacement Project

Lead Agency: California Department of Forestry and Fire Protection Contact Person: Christina Snow, Environmental Planner
 Mailing Address: 1416 9th Street Phone: (916) 324-1639
 City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: Riverside City/Nearest Community: Hemet
 Cross Streets: West Acacia Avenue, South Sanderson Avenue Zip Code: 91545
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 43 ' 48 " N / 117 ° 01 ' 20 " W Total Acres: 15.25
 Assessor's Parcel No.: 456-020-002 Section: 18 Twp.: 05 Range: 01 Base: SBBM
 Within 2 Miles: State Hwy #: SR-74 Waterways: Hemet Storm Drain Channel
 Airports: Hemet-Ryan Railways: BNSF Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: N/A

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Replace existing CAL FIRE Air Attack Base with a new modern facility
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Hemet-Ryan Air Attack Base; General Plan: Airport (ARPT); Zoning: General Manufacturing (M-2)

Project Description: *(please use a separate page if necessary)*

CAL FIRE is proposing to replace the existing Hemet-Ryan Air Attack Base with a new facility. The Project includes a two-story air operations building with a control room; landing pads and retardant loading pits; a 32-bed barracks/mess hall; a combination helicopter/OV-10 hangar; two aircraft storage canopies; a helicopter training tower with a hoist system for repelling training; a fire retardant mixing station; a vehicle storage building; and a generator yard/electrical building. Site work would include demolition of an existing RCSD helipad, barracks, pilot's building, office, Quonset hut, tanks, gas shed, canopies, maintenance and storage buildings; the replacement of existing structures with new facilities, and the installation of sewer connections, fencing, paving, landscaping, utilities, and other related site work. The facility lease would be extended to 50 years.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 24, 2026 Ending Date June 8, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>California Dept. of General Services, Stephanie Coleman, Sr. Environmental Planner</u>
Address: <u>1500 Iowa Avenue, Suite 200</u>	Address: <u>707 W 3rd Street, 4th Floor</u>
City/State/Zip: <u>Riverside, CA 92507</u>	City/State/Zip: <u>Sacramento, CA 95605</u>
Contact: <u>Pam Reading, Principal Environmental Planner</u>	Phone: <u>(916) 376-1602</u>
Phone: <u>(805) 242-4059</u>	

Signature of Lead Agency Representative: *Stephanie Coleman* Date: 4/15/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.