# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** UCLA Health Sports Medicine Institute Project (5210 Pacific Concourse Tenant Improvements)

Lead Agency: University of California | Contact Person: Ashley Rogers, Dir. Env. Planning
Mailing Address: 1060 Veteran Avenue | Box 951365 | Phone: 310.923.6747
City: Los Angeles | Zip: 90095 | County: Los Angeles

**Project Location:** County: Los Angeles | City/Nearest Community: Del Aire
Cross Streets: Pacific Concourse Drive and La Cienega Boulevard | Zip Code: 90045
Longitude/Latitude (degrees, minutes and seconds): 33 ° 92 ′ 65 ″ N / 118 ° 37 ′ 09 ″ W | Total Acres: 9.2
Assessor's Parcel No.: 4140016164 | Section: 3S | Twp.: 14W | Range: | Base:
Within 2 Miles: State Hwy #: 405, 105 | Waterways:
Airports: Los Angeles International Airport | Railways: Los Angeles Metro C Line | Schools: Del Aire Elementary School

**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR ☐ Early Cons ☐ Supplement/Subsequent EIR ☐ Neg Dec (Prior SCH No.) ☒ Mit Neg Dec Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

**Local Action Type:**

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☒ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: UC Project Approval

**Development Type:**

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Adaptive reuse of existing 170,000 GSF life sciences building

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☐ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☐ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

**Present Land Use/Zoning/General Plan Designation:**

Research & Development / Light Industrial (IL) / Manufacturing-Industrial Planned Development (MPD)

**Project Description:** *(please use a separate page if necessary)*

The proposed Project involves the adaptive reuse of an existing approximately 170,000-gross-square-foot (gsf) two-story life sciences building located at 5210 Pacific Concourse Drive in unincorporated Los Angeles County (County). The proposed Project would create a new Sports Medicine Institute, relocate an off-campus UCLA Health Clinical Microbiology Laboratory, and include a community fill pharmacy, specialty pharmacy, café, conference room, administrative offices, storage, and other support spaces. In addition to the tenant improvements for these uses, the proposed Project includes improvements to the building mechanical and utility systems, accessibility improvements, safety and security upgrades, new electric vehicle chargers, and minor modifications to the existing landscaping and surface parking. The Project would achieve at minimum a LEED ID+C Certified rating and would strive to achieve a LEED Gold rating. Earthwork necessary for utility trenching and limited grading would generally be on the order of a few inches to a few feet, but not be deeper than approximately 7 feet, and would require the net export of approximately 150 cubic yards of soil. Project construction is anticipated to begin in 2026 and be complete in 2028.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| X | Air Resources Board | | Office of Historic Preservation |
| | Boating & Waterways, Department of | | Office of Public School Construction |
| | California Emergency Management Agency | | Parks & Recreation, Department of |
| | California Highway Patrol | | Pesticide Regulation, Department of |
| S | Caltrans District # 7 | | Public Utilities Commission |
| | Caltrans Division of Aeronautics | X | Regional WQCB # 4 |
| | Caltrans Planning | | Resources Agency |
| | Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. |
| | Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| | Colorado River Board | | San Joaquin River Conservancy |
| | Conservation, Department of | | Santa Monica Mtns. Conservancy |
| | Corrections, Department of | | State Lands Commission |
| | Delta Protection Commission | | SWRCB: Clean Water Grants |
| | Education, Department of | | SWRCB: Water Quality |
| | Energy Commission | | SWRCB: Water Rights |
| X | Fish & Game Region # 5 | | Tahoe Regional Planning Agency |
| | Food & Agriculture, Department of | | Toxic Substances Control, Department of |
| | Forestry and Fire Protection, Department of | | Water Resources, Department of |
| | General Services, Department of | | |
| X | Health Services, Department of | | Other: |
| | Housing & Community Development | | Other: |
| X | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 21, 2025 Ending Date December 22, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm:
Address:
City/State/Zip:
Contact:
Phone:

Applicant: University of California / UCLA Capital Programs
Address: 1060 Veteran Avenue, Box 951365
City/State/Zip: 90095-1365
Phone: 310.923.6747

**Signature of Lead Agency Representative:** Ashley Rogers **Date:** 11/20/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.