

Notice of Exemption

To: ☐ **Office of Planning and Research**
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: **City of Yuba City**
1201 Civic Center Blvd.,
Yuba City, CA 95993

☒ **County Clerk**
County of Sutter

FILED

NOV 20 2025

BOARD OF SUPERVISORS
DONNA M. JOHNSTON
Clerk of the Board

By S. Rather Deputy

Project Title: Shasta Street and Alturas Street Bus Pad Improvements

Project Applicant: City of Yuba City

Project Location – Specific: Shasta Street and Alturas Street

Project Location – City: Yuba City

Project Location – County: Sutter

Description of Nature, Purpose and Beneficiaries of the Project: In general, this project consists of the construction of a concrete-paved bus pad and associated ADA improvements. Work includes the removal of existing striping, concrete sidewalks, curb and gutter, and pavement. New construction will include an 8-inch-thick reinforced concrete bus pad, ADA-compliant ramps, new sidewalks, pavement restoration, and updated striping.

Name of Public Agency Approving Project: City Council of Yuba City

Name of Agency Carrying Out Project: Yuba City Public Works Department

Exempt Status: (check one)

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4) 15269(b)(c);
- ☒ Categorical Exemption – State type and section number: Section 15301(c)
- ☐ Statutory Exemptions – State code number: _____

Reasons why project is exempt: The construction of a concrete-paved bus pad, sidewalks, curb ramps, and crosswalks are defined as minor alterations of existing public facilities involving negligible or no expansion of existing or former use.

Lead Agency Contact Person: Santiago Carrillo, Associate Civil Engineer

Telephone Contact: 530-822-7685

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?
☐ Yes ☐ No

Signature: [Signature] Date: 11/20/25 Title: Associate Civil Engineer

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

Date received for filing by OPR: _____

Please Post through
December 22, 2025



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

StartOver

Save

RECEIPT NUMBER:

51 — 11/20/2025 — 47

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Yuba City

LEAD AGENCY EMAIL

DATE

11/20/2025

COUNTY/STATE AGENCY OF FILING

Sutter

DOCUMENT NUMBER

PROJECT TITLE

Shasta Street and Alturas Street Bus Pad Improvement

PROJECT APPLICANT NAME

City of Yuba City

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 822-7685

PROJECT APPLICANT ADDRESS

1201 Civic Center Blvd.

CITY

Yuba City

STATE

CA

ZIP CODE

95993

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

☒ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☐ County documentary handling fee \$ 0.00

☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ 0.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Deputy Clerk of the Board