State of California - Department of Fish and Wildlife

# 2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:
59 — 07/27/2026 — 67

STATE CLEARINGHOUSE NUMBER *(If applicable)*
2025110960

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

| LEAD AGENCY | LEAD AGENCY EMAIL | DATE |
|---|---|---|
| State Water Resources Control Board | jessica.dyke@waterboards.ca.gov | 07/27/2026 |

| COUNTY/STATE AGENCY OF FILING | DOCUMENT NUMBER |
|---|---|
| OPR/SCH | |

PROJECT TITLE

Helms Pumped Storage Project, Federal Energy Regulatory Commission (FERC) Project No. 2735

| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | PHONE NUMBER |
|---|---|---|
| Jessica Dyke | jessica.dyke@waterboards.ca.gov | (916) 341-5448 |

| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE |
|---|---|---|---|
| 1001 I Street | Sacramento | CA | 95814 |

**PROJECT APPLICANT** *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☑ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

| | | | |
|---|---|---|---|
| ☐ Environmental Impact Report (EIR) | $4,227.50 | $ | 0.00 |
| ☑ Mitigated/Negative Declaration (MND)(ND) | $3,043.75 | $ | 3,043.75 |
| ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW | $1,437.25 | $ | 0.00 |

☐ Exempt from fee
- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

| | | | |
|---|---|---|---|
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) | $850.00 | $ | 0.00 |
| ☐ County documentary handling fee | | $ | |
| ☐ Other | | $ | |

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☑ Check ☐ Other **TOTAL RECEIVED** **$** 3,043.75

| SIGNATURE | AGENCY OF FILING PRINTED NAME AND TITLE |
|---|---|
| X THOMAS.HUBBARD Digitally signed by THOMAS.HUBBARD Date: 2026.07.27 13:41:51 -07'00' | Thomas Hubbard, State Clearinghouse, Jr. CEQA Analyst |

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012026)