Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: State Route 62 Pavement Preservation

Lead Agency: CALTRANS Contact Person: Hannah Duarte

Mailing Address: 464 W. 4th Street, 6th Fl., MS 820 Phone: 909-472-5756

City: San Bernardino Zip: 92401-1400 County: San Bernardino

Project Location: County: SBD/RIV City/Nearest Community: Twentynine Palms

Cross Streets: Rice Road Zip Code: _____

Longitude/Latitude (degrees, minutes, and seconds): N 34º 4' 47.3" , W 115 º 20' 35.3"

Total Acres: 46.63

Assessor's Parcel No.: N/A Section: N/A Twp.: N/A Range: N/A Base: N/A

Within 2 Miles: State Hwy #: 62 Waterways: N/A

Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☒ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☐ Other: _____

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☒ Other: NEPA CE

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: State Facility

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type 2-lane highway
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Cumulative Effects
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☒ Floodplain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Growth Inducement
☒ Land Use
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/ Grading
☐ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☒ Other: Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

Open Space within the Northern Mojave Desert

Project Description:

This project is located on State Route 62 (SR-62) from post mile 70.00 to Rice Road post mile 85.0, east of the city of Twentynine Palms in San Bernardino and Riverside Counties. It is proposed to use Partial Depth Recycling (PDR) with 0.20' Rubberized Hot Mix Asphalt Gap Graded (RHMA-G) Overlay for main lanes and shoulders, and replace existing rumble strips. Road Widening is not included in the scope of work.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

__ Air Resources Board
__ Boating & Waterways, Department of
__ California Emergency Management Agency
X California Highway Patrol
S Caltrans District # 8
__ Caltrans Division of Aeronautics
__ Caltrans Planning
__ Central Valley Flood Protection Board
__ Coachella Valley Mtns. Conservancy
__ Coastal Commission
__ Colorado River Board
__ Conservation, Department of
__ Corrections, Department of
__ Delta Protection Commission
__ Education, Department of
__ Energy Commission
X Fish and Wildlife Region # 6
__ Food & Agriculture, Department of
X Forestry and Fire Protection, Department of
__ General Services, Department of
__ Health Services, Department of
__ Housing and Community Development
S Native American Heritage Commission
S Office of Historic Preservation
__ Office of Public School Construction
__ Parks & Recreation, Department of
__ Pesticide Regulation, Department of
__ Public Utilities Commission
__ Regional WQCB # _____
__ Resources Agency
__ Resources Recycling and Recovery, Department of
__ S.F. Bay Conservation & Development Comm.
__ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
__ San Joaquin River Conservancy
__ Santa Monica Mtns. Conservancy
__ State Lands Commission
__ SWRCB: Clean Water Grants
__ SWRCB: Water Quality
__ SWRCB: Water Rights
__ Tahoe Regional Planning Agency
__ Toxic Substances Control, Department of
S Water Resources, Department of
X Other: CA Transportation Commission
__ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/20/25 Ending Date 12/20/25

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip:_____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: _____ **Date:** 11/13/25

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.