

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH # 2025110959

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

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Project Title: SR-74 Multi-Asset

Lead Agency: California Department of Transportation (District 12) Contact Person: Carmen Lo

Mailing Address: 1750 E 4th Street St. #100

Phone: (949) 774-0756

City: Santa Ana

Zip: 92705

County: Orange

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Project Location: County: Orange

City/Nearest Community: San Juan Capistrano, Unincorporated Orange County

Cross Streets: Interstate 5 Separation (PM 0.0) and 1.0 mile east of San Juan Creek (PM 11.5)

Zip Code: 92624, 92673, 92675, 92677, 92693, 92697, 92698, 92690, 92691, 92692

Longitude/Latitude (degrees, minutes, and seconds): 33° 30' 6.0984" N and 117° 39' 45.1872" W

Total Acres: More than 1 acre

Assessor's Parcel No.: Multiple Section: N/A Twp.: Various Range: Various Base: SBPM

Within 2 Miles: State Hwy #: 74 Airports: N/A Railways: N/A

Waterways: San Juan Creek Watershed, Horno Creek, Oso Creek, Trabuco Creek

Document Type:

CEQA:

NOP

Early Cons

Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR (Prior

SCH No.) Other: Final Initial Study

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other: Categorical Exclusion

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Local Action Type:

General Plan Update

Master Plan

Use Permit

Other: Roadway

General Plan

Planned Unit

Land Division

Repairs & Safety

Amendment

Development

(Subdivision, etc.)

Improvements

General Plan Element

Site Plan

Annexation

Community Plan

Rezone

Redevelopment

Specific Plan

Prezone

Coastal Permit

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type Roadway Repairs & Safety Improvements
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

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Project Issues Discussed in Document:

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|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Growth Inducement | <input type="checkbox"/> Solid Waste |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Land Use | <input checked="" type="checkbox"/> Toxic/Hazardous |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Traffic/Circulation |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Cumulative Effects | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Other: <u>Climate Change, Energy, Wildfire</u> |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Septic Systems | |
| <input checked="" type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Sewer Capacity | |
| <input checked="" type="checkbox"/> Forest Land/Fire Hazard | | |

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Present Land Use/Zoning/General Plan Designation:

Transportation

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Project Description:

The California Department of Transportation (Caltrans) proposes the This multi-asset management project is located along State Route 74 (SR-74) from SR-74/ Interstate 5 (I-5) Separation (PM 0.0) to 1.0-mile East of San Juan Creek (PM 11.5), in Orange County, including the city of San Juan Capistrano and the county unincorporated area. The project proposes to address a range of improvement, including roadway, traffic safety devices, complete street elements, and drainage systems.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans District # <u>12</u> | <input type="checkbox"/> Regional WQCB # <u>8 & 9</u> |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Fish and Wildlife Region # <u>5</u> | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Other: |
| <input type="checkbox"/> General Services, Department of | Other: |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing and Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Historic Preservation | |

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Local Public Review Period (to be filled in by lead agency)

Starting Date NA Ending Date NA

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Lead Agency (Complete if applicable):

Consulting Firm: <u>NA</u>	Applicant: <u>California Department of Transportation (District 12)</u>
Address: <u>NA</u>	Address: <u>1750 E. 4th Street</u>
City/State/Zip: <u>NA</u>	City/State/Zip: <u>Santa Ana, CA 92705</u>
Contact: <u>N/A</u>	Phone: <u>(657) 328-6000</u>
Phone: <u>NA</u>	

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Signature of Lead Agency Representative: Smita Deshpande **Date:** 4/1/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.