Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: SR-74 Multi-Asset

Lead Agency: California Department of Transportation (District 12) Contact Person: Carmen Lo

Mailing Address: 1750 E 4th Street St. #100 Phone: (949) 774-0756

City: Santa Ana Zip: 92705 County: Orange

Project Location: County: Orange

City/Nearest Community: San Juan Capistrano, Unincorporated Orange County

Cross Streets: Interstate 5 Separation (PM 0.0) and 1.0 mile east of San Juan Creek (PM 11.5)

Zip Code: 92624, 92673, 92675, 92677, 92693, 92697, 92698, 92690, 92691, 92692

Longitude/Latitude (degrees, minutes, and seconds): 33° 30' 6.0984" N and 117° 39' 45.1872" W

Total Acres: More than 1 acre

Assessor's Parcel No.: Multiple Section: N/A Twp.: Various Range: Various Base: SBPM

Within 2 Miles: State Hwy #: 74 Airports: N/A Railways: N/A

Waterways: San Juan Creek Watershed, Horno Creek, Oso Creek, Trabuco Creek

Document Type:

CEQA:

☐ NOP ☐ Early Cons

☒ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR

(Prior SCH No.) _____ ☒ Other: Draft Initial Study

NEPA:

☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other:

☐ Joint Document ☐ Final Document ☒ Other: Categorical Exclusion

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan
☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan
☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)
☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Roadway Repairs & Safety Improvements

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☒ Transportation: Type Roadway Repairs & Safety Improvements
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Cumulative Effects
☒ Drainage/Absorption
☒ Economic/Jobs
☐ Fiscal
☒ Floodplain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Growth Inducement
☒ Land Use
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☒ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☒ Soil Erosion/Compaction/ Grading
☐ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Other: Climate Change, Energy, Wildfire

Present Land Use/Zoning/General Plan Designation:

Transportation

Project Description:

The California Department of Transportation (Caltrans) proposes the This multi-asset management project is located along State Route 74 (SR-74) from SR-74/ Interstate 5 (I-5) Separation (PM 0.0) to 1.0-mile East of San Juan Creek (PM 11.5), in Orange County, including the city of San Juan Capistrano and the county unincorporated area. The project proposes to address a range of improvement, including roadway, traffic safety devices, complete street elements, and drainage systems. Two alternatives are being considered: the Build and No Build Alternative.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **"X"**. If you have already sent your document to the agency, please denote that with an **"S"**.

X Air Resources Board
__ Boating & Waterways, Department of
__ California Emergency Management Agency
___California Highway Patrol
__ Caltrans District # 12
__ Caltrans Division of Aeronautics
___Caltrans Planning
__ Central Valley Flood Protection Board
__ Coachella Valley Mtns. Conservancy
__ Coastal Commission
__ Colorado River Board
__ Conservation, Department of
__ Corrections, Department of
__ Delta Protection Commission
__ Education, Department of
Energy Commission
S Fish and Wildlife Region # 5
__ Food & Agriculture, Department of
__ Forestry and Fire Protection, Department of
__ General Services, Department of
__ Health Services, Department of
__ Housing and Community Development
S Native American Heritage Commission
S Office of Historic Preservation
__ Office of Public School Construction
__ Parks & Recreation, Department of
__ Pesticide Regulation, Department of
__ Public Utilities Commission
S Regional WQCB # 8 & 9
__ Resources Agency
__ Resources Recycling and Recovery, Department of
__ S.F. Bay Conservation & Development Comm.
__ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
__ San Joaquin River Conservancy
__ Santa Monica Mtns. Conservancy
__ State Lands Commission
__ SWRCB: Clean Water Grants
___SWRCB: Water Quality
__ SWRCB: Water Rights
__ Tahoe Regional Planning Agency
__ Toxic Substances Control, Department of
__ Water Resources, Department of
X Other: CA Transportation Commission
Other:

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/24/2025 Ending Date 12/23/2025

Lead Agency (Complete if applicable):

Consulting Firm: NA
Address: NA
City/State/Zip: NA
Contact: N/A
Phone: NA

Applicant: California Department of Transportation (District 12)
Address: 1750 E. 4th Street
City/State/Zip: Santa Ana, CA 92705
Phone: (657) 328-6000

Signature of Lead Agency Representative: Smita Deshpande **Date:** 11/18/2025

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.