Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles

From: (Public Agency): City of Montebello
1600 W. Beverly Boulevard
Montebello, CA 90640
(Address)

2025 255602
FILED
Nov 13 2025
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by BYRON PATTON JR

Project Title: LED Sign City Hall (CP 933)

Project Applicant: City of Montebello

Project Location - Specific: 1600 W. Beverly Blvd

Project Location – City: Montebello Project Locations – County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project Updating the LED sign at City Hall to allow the City to display timely messages, along with improvements to the building façade of the LED sign.

Name of Public Agency Approving Project: City of Montebello
Name of Person or Agency Carrying Out Project: Cesar Roldan, Director of Public Works
Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ■ Categorical Exemption. State type and section number: §15301 Class 1
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt: Environmental Assessment pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption under the California Environmental Quality Act (CEQA).

Lead Agency
Contact Person: Cesar Roldan Area Code/Telephone/Extension: 323-887-1462

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? **Yes** No

Signature: Cesar Roldan Date: November 13, 2025 Title: Director of Public Works
Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

THIS NOTICE WAS POSTED
ON November 13 2025
UNTIL December 15 2025
REGISTRAR – RECORDER/COUNTY CLERK