Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: AT&T at Tetotom Park WCF

Lead Agency: Sacramento County | Contact Person: Julie Newton

Mailing Address: 827 7th Street, Rm. 225 | Phone: 916-874-6141

City: Sacramento | Zip: 95814 | County: Sacramento

Project Location: County: Sacramento | City/Nearest Community: Antelope Community

Cross Streets: Don Julio Boulevard and Heartland Drive | Zip Code: 95843

Longitude/Latitude (degrees, minutes and seconds): 38 ° 43 ′ 7 ″ N / -121 ° 20 ′ 44 ″ W Total Acres: 9.14

Assessor's Parcel No.: 203-1440-059-0000 | Section: 17 | Twp.: 10N | Range: 6E | Base: Mt. Diablo

Within 2 Miles: State Hwy #: | Waterways:

Airports: | Railways: | Schools: Antelope Crossing Middle School

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☒ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Lease Agreement

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☒ Other: Wireless Communication Facility (WCF)

Project Issues Discussed in Document:

☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities
☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation
☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other:

Present Land Use/Zoning/General Plan Designation:

Open land/

Project Description: *(please use a separate page if necessary)*

The proposed project will be completed in two phases. The first phase consists of executing a lease agreement between Sunrise Recreation and Park District and AT&T for a Wireless Telecommunications Facility (WCF) permit at Tetotom Park at 5127 Heartland Drive in the Antelope community of unincorporated Sacramento County.
The second phase of the proposed project can only occur if the proposed lease agreement is executed (approved). Execution of the lease would allow for AT&T to construct and operate a new WCF. Therefore, Phase 2 consists of a request for a Use Permit by the Sacramento County Planning Commission to construct a new 50-foot-tall WCF within a lease area of about 556 square feet, located on the east side of the tennis courts at Tetotom Park. The WCF is designed to match existing cell towers, located on the west and east side of the tennis courts. The proposed WCF will accommodate six (6) panel antennas, nine (9) RRUs (remote radio units), three (3) air antennas, 30KW backup generator, and associated electrical equipment. The WCF will be unmanned and will require occasional maintenance; site access will be via a shared (with Verizon) 10' wide utility easement which would connect to the park's existing interior roadway. Pruning of nearby trees will be required for the construction of the WCF. The applicant will coordinate work with a qualified arborist. In addition, AT&T proposes to replace an existing light pole, located directly outside of the WCF lease area, with a new 50-foot-tall light pole.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # 2
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/17/2025 Ending Date 12/19/2025

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Julie Newton Digitally signed by Julie Newton Date: 2025.11.17 08:49:51 -08'00' **Date:** 11/17/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.