Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: King Ridge Road Bridge Replacement Project

Lead Agency: Sonoma County | Contact Person: David Walsh

Mailing Address: 2550 Ventura Ave. | Phone: 707-565-2526

City: Santa Rosa | Zip: 95403 | County: Sonoma

Project Location: County: Sonoma | City/Nearest Community: Cazadero

Cross Streets: King Ridge Road | Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 38 ° 33 ′ 40.4 ″ N / 123 ° 06 ′ 07.8 ″ W Total Acres:

Assessor's Parcel No.: 107-090-012,011,010,002,007,006,004 | Section: 12 | Twp.: 8N | Range: 11W | Base: MDMN

Within 2 Miles: State Hwy #: n/a | Waterways: Austin Creek

Airports: n/a | Railways: n/a | Schools: n/a

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Transportation/Bridge Project

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☒ Other: Bridge Replacement

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☐ Water Supply/Groundwater ☒ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

County Right of Way

Project Description: *(please use a separate page if necessary)*

SPI proposes to replace the existing bridge on King Ridge Road crossing Austin Creek, to the north of the town of Cazadero CA. The proposed project consists of removing the existing deficient one-lane bridge and replacing it with a new two-lane bridge and then removing the existing bridge. The new bridge will be constructed on a new road alignment just upstream of the existing bridge. Traffic will remain on the existing bridge and road alignment during the new bridge construction and then moved to the new bridge after it is completed. The existing bridge will then be removed. The overall project will take two construction seasons, with the new bridge and road realignment completed in the first construction season and the existing bridge removal completed in the second construction season.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

x	Air Resources Board	x	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
x	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
x	Caltrans District # 4		Public Utilities Commission
	Caltrans Division of Aeronautics	x	Regional WQCB # 1
	Caltrans Planning	x	Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	x	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
x	Fish & Game Region # 3		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
x	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	x	Other: U.S.Army Corps of Engineer/San Francisco District
	Housing & Community Development		Other:
x	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date November 19, 2025 Ending Date December 18, 2025

Lead Agency (Complete if applicable):

Consulting Firm: n/a
Address:
City/State/Zip:
Contact:
Phone:

Applicant: n/a
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: David H. Walsh Digitally signed by David H. Walsh Date: 2025.11.19 13:17:17 -08'00' **Date:** 11-19-2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.