STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: December 2, 2025

To: All Reviewing Agencies

From: State Clearinghouse (SCH)

Re: SCH # **2025110645**

Heroes Park Project - NOP

On **November 17, 2025,** the Lead Agency submitted the above **Notice of Preparation** to the SCH with incorrect contact information, see the attachment file named: "**_Memo_11.26.25.zip"** for additional information.

Please note the above information for your files. All other project information remains the same.