FILED
Nov 14, 2025 10:28 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2025-001009
State Receipt # 37111420250918

SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

CAST IRON PIPELINE REPLACEMENT PROJECT (CIP20003)

Check Document being Filed:

- ○ Environmental Impact Report (EIR)
- ○ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ◉ Notice of Exemption (NOE)
- ○ Other (Please fill in type)

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON November 14, 2025
Posted November 14, 2025 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO		FROM: (Public Agency)		
☐	Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044		Name. Address. Telephone·	Helix Water District 7811 University Ave La Mesa, CA 91942 (619) 667-6268
☒	Clerk of the Board of Supervisors or **County Clerk County of San Diego** **1600 Pacific Coast Highway** **San Diego, CA 92110**			

1	Project Title	**Cast Iron Pipeline Replacement Project (CIP20003)**
2.	Project Applicant:	**Helix Water District**
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name)	Please see attached **Exhibit A** Vicinity Maps.
4.	(a) Project Location – City· City of El Cajon	(b) Project Location – County of San Diego
5.	Description of nature, purpose, and beneficiaries of Project·	**See Attached Exhibit "A"**
6.	Name of Public Agency approving project·	Helix Water District
7	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity·	Helix Water District
8	Exempt status: (check one)	
	(a) ☐ Ministerial project	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
	(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
	(c) ☐ Declared Emergency	(Pub Resources Code § 21080(b)(3), State CEQA Guidelines § 15269(a))
	(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
	(e) ☒ Categorical Exemption. State type and section number:	**Class 1, State CEQA Guidelines §15301** (maintenance of existing facilities); and **Class 2, State CEQA Guidelines §15302** (replacement or reconstruction)
	(f) ☐ Statutory Exemption State Code section number:	
	(g) ☐ Other Explanation.	
9	Reason why project was exempt	The Project is categorically exempt under Class 1 because it consists of maintenance of existing facilities and does not include expansion of use beyond the existing

	facilities; and under Class 2 because it involves the replacement of existing aged pipeline with new material in the same general alignment; involves negligible or no expansion of capacity, and will have substantially the same purpose and capacity as the pipeline being replaced.

10. Lead Agency Contact Person: Telephone	Greg Jones (619) 667-6246
11. If filed by applicant Attach Certificate of Determination (Form "B") before filing.	
12 Was a public hearing held by the Lead Agency to consider the exemption? Yes ☐ No ☒ If yes, the date of the public hearing was:	

Signature

Date 11-6-2015

Debra Lundy
Name

Title Senior Right of Way Agent & Environmental Analyst

☒ Signed by Lead Agency

☐ Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

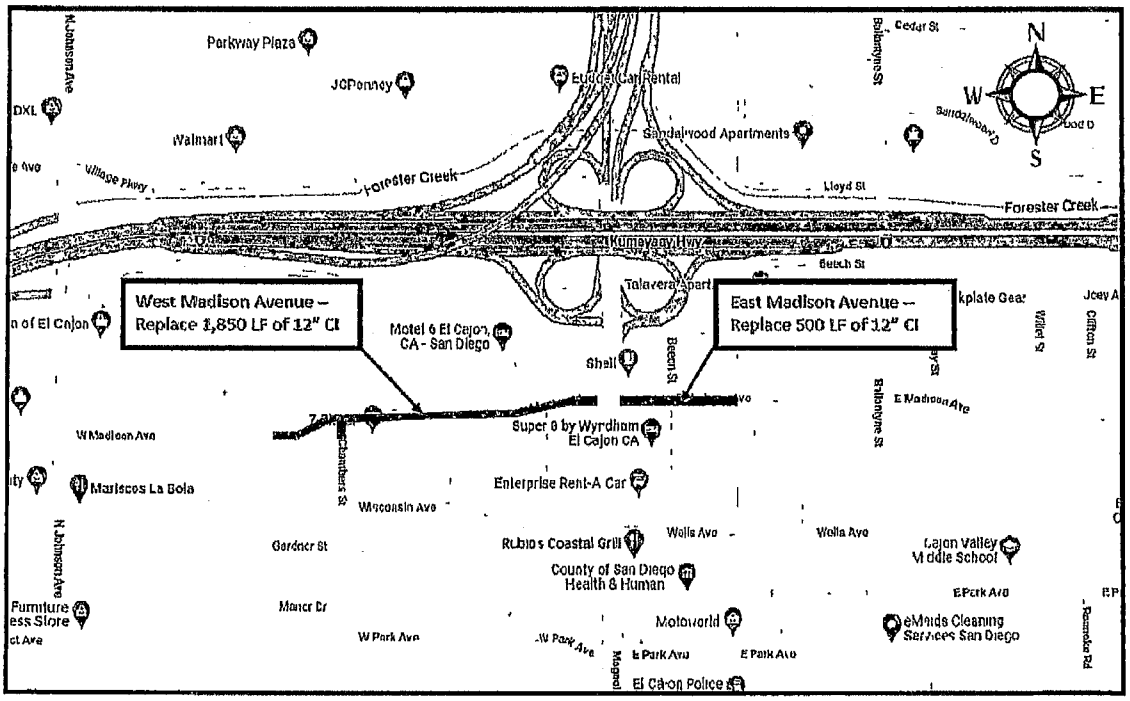
Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152 1, Public Resources Code.

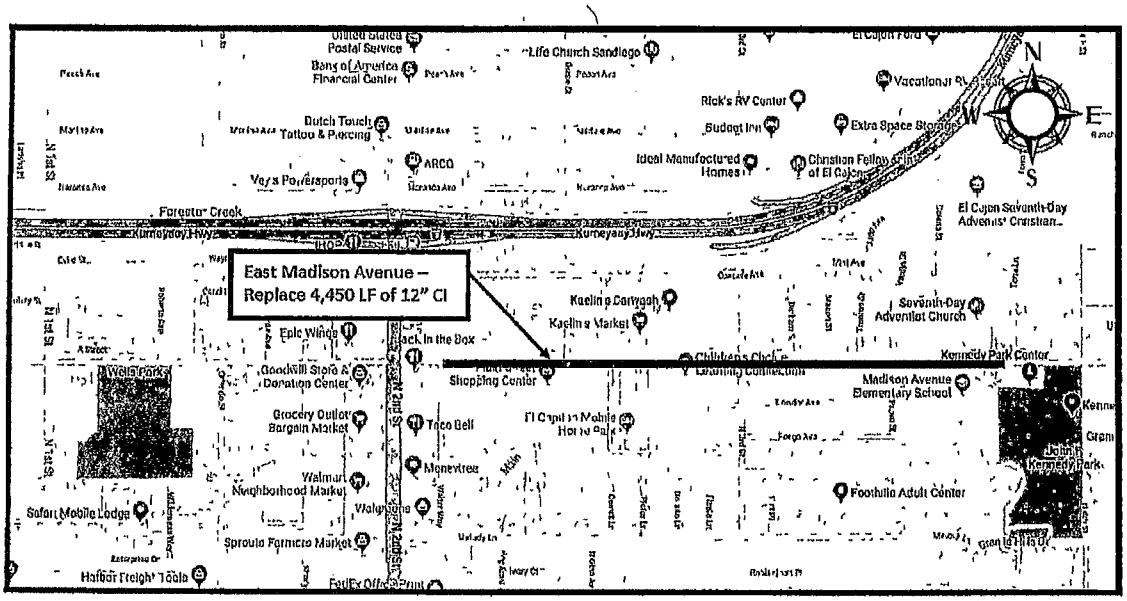
EXHIBIT A
PROJECT DESCRIPTION

FORM "A" NOTICE OF EXEMPTION
CAST IRON PIPELINE REPLACEMENTPROJECT
(CIP20003)

As part of the Helix Water District's Cast Iron Pipeline Replacement Program, Capital Improvement Program Project 20003 will replace approximately 6,800 linear feet of 8-inch and 12-inch aged cast iron pipe installed in the 1950s with new PVC pipe. This project has been identified as a priority project in the District's Cast Iron Replacement Program Master Plan.

The work is anticipated to commence in February 2026 and be completed by January 2027. This project will benefit customers in the immediate project area, as well as District customers in general, by helping the District maintain reliability of service, and avoiding costly emergency repair expenses.




East Madison Avenue –
Replace 4,450 LF of 12" CI
Life Church Sandiego
Rick's RV Center
Budget Inn
Extra Space Storage
Ideal Manufactured Homes
Christian Fellowship of El Cajon
El Cajon Seventh-Day Adventist Christian...
Dutch Touch Tattoo & Piercing
ARCO
Vic's Powersports
Forester Creek
Kaelin's Carwash
Kaelin's Market
Seventh-Day Adventist Church
Epic Wings
Jack In the Box
Goodwill Store & Donation Center
Shopping Center
Kennedy Park Center
Madison Avenue Elementary School
Grocery Outlet Bargain Market
Taco Bell
Walmart Neighborhood Market
Monevtree
Foothills Adult Center
Safari Mobile Lodge
Sprouts Farmers Market
Harbor Freight Tools
FedEx Office Print
N
S
E
W

San Diego County

Transaction #: 8737530
Receipt #: 2025442815

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 11/14/2025
Cashier Location: SD

Print Date: 11/14/2025 10:29 am

Payment Summary

Total Fees:	$100.00
Total Payments:	$100.00
Balance:	$0.00

Payments

CHECK PAYMENT #228345	$50.00
CHECK PAYMENT #228346	$50.00
Total Payments	$100.00

Filings

CEQA - NOE — FILE #: 2025-001009 Date: 11/14/2025 10:28AM Pages: 5

State Receipt # 37-11/14/2025-0918

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Total Fees Due:		$50.00

CEQA - NOE — FILE #: 2025-001010 Date: 11/14/2025 10:28AM Pages: 4

State Receipt # 37-11/14/2025-0919

Fees:	Fish & Wildlife County Administrative Fee	$50.00
Total Fees Due:		$50.00

Grand Total - All Documents: $100.00