Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: _____
_____
_____

From: (Public Agency): University of California, Los Angeles
UCLA Capital Programs
1060 Veteran Avenue, Box 951365, Los Angeles, CA 90095-1365
(Address)

Project Title: MP200 Suite B114 Nuclear Medicine Equipment Installation

Project Applicant: University of California, Los Angeles

Project Location - Specific:

200 Medical Plaza (UCLA Campus)

Project Location - City: Los Angeles Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The project involves the interior renovation of approximately 2,544 gross square feet on the B-1 level of the Peter V. Morton Medical Building (known as MP200), located on campus at 200 Medical Plaza, to provide new patient treatment areas and create imaging and support areas to accommodate four new nuclear medicine equipment units.

Name of Public Agency Approving Project: University of California, Los Angeles

Name of Person or Agency Carrying Out Project: University of California, Los Angeles

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: §15301, Existing Facilities
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Project is exempt under Class 1, §15301, because it consists of alterations to an existing medical facility with no expansion of use. In accordance with CEQA Guidelines Section 15300.2, no exceptions to the exemptions apply.

Lead Agency Contact Person: Ashley Rogers Area Code/Telephone/Extension: 310.923.6747

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Ashley Rogers Date: 11/13/25 Title: Director, Environmental Planning

- Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____