

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Yuba-Sutter Food Bank Cell TowerLead Agency: City of Yuba CityContact Person: Doug LibbyMailing Address: 1201 Civic Center BlvdPhone: 5308223231City: Yuba CityZip: 95993County: Sutter**Project Location:** County: SutterCity/Nearest Community: Yuba CityCross Streets: Stafford WayZip Code: 95991Longitude/Latitude (degrees, minutes and seconds): 39 ° 8 ' 13.1 " N / 121 ° 37 ' 43.7 " W Total Acres: 0.01Assessor's Parcel No.: 052-200-063Section: 22 Twp.: 15NRange: 03E Base: _____Within 2 Miles: State Hwy #: 99/ 20Waterways: Feather RiverAirports: Sutter County AirportRailways: Union Pacific RailroadSchools: Gray Avenue Middle, Yuba City High, Bridge Street Elem**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☒ Industrial: Sq.ft. 414 Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Light Industrial zone / Community Commercial land use designation**Project Description:** (please use a separate page if necessary)

The project proposes an 81-foot-tall monopine cell tower and related equipment including a diesel generator and other ground equipment. The tower will be camouflaged to resemble a tree. The ground equipment will be screened from view within an 18-foot by 23-foot fenced lease area (Project). The proposed camouflaged cell tower will be located toward the rear of a triangular parcel within an established heavy commercial/light industrial area, bordered on two sides by similar uses. While the site is situated across Stafford Way from two multiple-family residential complexes, the Yuba-Sutter Gleaners Food Bank building serves as a visual and physical buffer between the tower and the nearest residences. The tower will remain partially visible from various vantage points, including surrounding residential areas, and the site will be accessed by an internal driveway from Stafford Way to the rear of the parcel.

The cell tower facility will be unmanned, with potential noise by an emergency generator to be utilized during emergency conditions and during monthly testing for up to 40 minutes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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	California Emergency Management Agency
	California Highway Patrol
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	Caltrans Division of Aeronautics
	Caltrans Planning
	Central Valley Flood Protection Board
	Coachella Valley Mtns. Conservancy
	Coastal Commission
	Colorado River Board
	Conservation, Department of
	Corrections, Department of
	Delta Protection Commission
	Education, Department of
	Energy Commission
	Fish & Game Region # _____
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	Housing & Community Development
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	Pesticide Regulation, Department of
	Public Utilities Commission
X	Regional WQCB # R5
	Resources Agency
	Resources Recycling and Recovery, Department of
	S.F. Bay Conservation & Development Comm.
	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	San Joaquin River Conservancy
	Santa Monica Mtns. Conservancy
	State Lands Commission
	SWRCB: Clean Water Grants
	SWRCB: Water Quality
	SWRCB: Water Rights
	Tahoe Regional Planning Agency
	Toxic Substances Control, Department of
	Water Resources, Department of
	Other: _____
	Other: _____

Starting Date 11/20/2025 Ending Date 12/10/2025

Consulting Firm: _____	Applicant: <u>Pamela Nobel</u>
Address: _____	Address: <u>5005 Executive Parkway</u>
City/State/Zip: _____	City/State/Zip: <u>San Ramon, CA 94583</u>
Contact: _____	Phone: <u>707-486-7252</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 11/19/2025

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