



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 11132025 — 841

STATE CLEARINGHOUSE NUMBER (If applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

City of Fontana

LEAD AGENCY EMAIL

-

DATE

11132025

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

-

PROJECT TITLE

Master Case No. 25-0079 and Tentative Parcel Map No. 25-0028 (TPM No. 21078)

PROJECT APPLICANT NAME

Chris Smethurst-City fo Fontana

PROJECT APPLICANT EMAIL

arico@fontanaca.gov

PHONE NUMBER

(909) 350-6649

PROJECT APPLICANT ADDRESS

8353 Sierra Avenue

CITY

Fontana

STATE

CA

ZIP CODE

92335

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,123.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,968.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75

\$

0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD: #160873

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk



DATE FILED & POSTED

Posted On: 11-13-25

Removed On: 12-19-25

Receipt No: 36-11132025-841

NOTICE OF EXEMPTION

TO: ☒ Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656
☒ Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	

1. Project Title:	Master Case No. 25-0079 and Tentative Parcel Map No. 25-0028 (TPM No. 21078).
2. Project Applicant (include address, telephone number and email address):	Chris Smethurst City of Fontana 8353 Sierra Avenue Fontana, CA 92335 arico@fontanaca.gov (909)350-6649
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	8443 and 8463 Nuevo Avenue, and 16860 Arrow Boulevard APNs: 0191-163-23, 0191-163-05, 0191-163-27 and 0191-163-24
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	The proposed project to reconfigure four (4) existing parcels into three (3) new parcels.
6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public	Chris Smethurst City of Fontana 8353 Sierra Avenue Fontana, CA 92335

CLERK OF THE BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY
 CALIFORNIA
 2025 NOV 13 PM 2:04

Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	<u>arico@fontanaca.gov</u> (909)350-6649
8. Exempt status: (check one)	
(a) ☐ Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) ☐ Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) ☐ Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) ☐ Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) ☒ Categorical Exemption. State type and section number:	Exempt under Section 15315 Class 15 (Minor Land Division) of the California Environmental Quality Act
(f) ☐ Statutory Exemption. State Code section number:	
(g) ☐ Other. Explanation:	
9. Reason why project was exempt:	The proposed project is for the consolidation of four (4) parcels into three (3) parcels.

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CALIFORNIA
2025 NOV 13 PM: 04

10. Lead Agency Contact Person: Telephone:	Alejandro Rico. Associate Planner 909-350-6558
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes ☒ No ☐ If yes, the date of the public hearing was: November 13, 2025	

Date:


Signature

Name: Rina Leung *for*

Title: Senior Planner

☒ Signed by Lead Agency

☐ Signed by Applicant

Date Received for Filing: *11/13/2025*

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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