Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025110661

Project Title: City of Del Mar Capital Improvement Program (CIP)

Lead Agency: City of Del Mar
Contact Person: Jennifer Gavin
Mailing Address: 1050 Camino del Mar
Phone: (858) 793-6148
City: Del Mar
Zip: 92014
County: San Diego

Project Location: County: San Diego
City/Nearest Community: Del Mar
Cross Streets: Camino del Mar and Jimmy Durante Blvd
Zip Code: 92014
Longitude/Latitude (degrees, minutes and seconds): 32 ° 57 ′ 18 " N / 117 ° 15 ' 50 " W
Total Acres: 1,133
Assessor's Parcel No.: about 5,000 parcels
Section: 10
Twp.: 15S
Range: 3W
Base: San Bernardino
Within 2 Miles: State Hwy #: 56
Waterways: San Dieguito River, and Los Peñasquitos, Escondido, and La Orilla Creeks
Airports: N/A
Railways: LOSSAN Rail Corridor
Schools: multiple

Document Type:

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☐ Mit Neg Dec
- ☒ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) _____
- Other: _____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: _____

Local Action Type:

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☐ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☐ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☒ Other: CIP

Development Type:

- ☐ Residential: Units _____ Acres _____
- ☐ Office: Sq.ft. _____ Acres _____ Employees _____
- ☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
- ☐ Educational: _____
- ☐ Recreational: _____
- ☐ Water Facilities: Type _____ MGD _____
- ☐ Transportation: Type _____
- ☐ Mining: Mineral _____
- ☐ Power: Type _____ MW _____
- ☐ Waste Treatment: Type _____ MGD _____
- ☐ Hazardous Waste: Type _____
- ☒ Other: public facilities O&M

Project Issues Discussed in Document:

- ☒ Aesthetic/Visual
- ☒ Agricultural Land
- ☒ Air Quality
- ☒ Archeological/Historical
- ☒ Biological Resources
- ☒ Coastal Zone
- ☒ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☒ Flood Plain/Flooding
- ☒ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☒ Minerals
- ☒ Noise
- ☒ Population/Housing Balance
- ☒ Public Services/Facilities
- ☒ Recreation/Parks
- ☒ Schools/Universities
- ☒ Septic Systems
- ☒ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☒ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☒ Wetland/Riparian
- ☒ Growth Inducement
- ☒ Land Use
- ☒ Cumulative Effects
- ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential, commercial, institutional, recreational, mixed use, roadways, and other public rights-of-way

Project Description: *(please use a separate page if necessary)*

The CIP is a 10-year strategic planning and budgeting tool for addressing the City of Del Mar's current and future capital infrastructure and facility needs, and it is revised over time in noticed public meetings of the City Council as conditions, City Council priorities, and funding change. This PEIR will help streamline the implementation of current and future CIP projects to ensure continued public health, safety, and welfare for the City's residents, businesses, and visitors by establishing a clear procedural framework for CEQA compliance on a wide array of CIP project types. Projects to be evaluated in the PEIR include utility undergrounding, water, wastewater, and stormwater infrastructure improvements, and improvements to streets, public facilities, and open space.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
S	Caltrans District # 11		Public Utilities Commission
	Caltrans Division of Aeronautics	S	Regional WQCB # 9
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
S	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
S	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date Friday, June 26, 2026 Ending Date Friday, August 14, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Michael Baker International
Address: 9635 Granite Ridge Drive, Suite 300
City/State/Zip: San Diego, CA 92123
Contact: Melissa Whittemore
Phone: (858) 614-5000

Applicant:
Address:
City/State/Zip:
Phone:

Signature of Lead Agency Representative: Jennifer Gavin Digitally signed by: Jennifer Gavin DN: CN = Jennifer Gavin OU = Departments, Planning Department, Users Date: 2026.06.22 16:06:54 -07'00' **Date:** 6/22/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.