

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** City of Del Mar Capital Improvement Program (CIP) PEIR

Lead Agency: City of Del Mar

Contact Person: Jennifer Gavin

Mailing Address: 1050 Camino del Mar

Phone: (858) 793-6148

City: Del Mar

Zip: 92014

County: San Diego

**Project Location:** County: San Diego

City/Nearest Community: Del Mar

Cross Streets: Camino del Mar and Jimmy Durante Blvd

Zip Code: 92014

Longitude/Latitude (degrees, minutes and seconds): 32 ° 57 ' 18 " N / 117 ° 15 ' 50 " W Total Acres: 1,133

Assessor's Parcel No.: about 5,000 parcels

Section: 10

Twp.: 15S

Range: 3W

Base: San Bernardino

Within 2 Miles: State Hwy #: 56

Waterways: San Dieguito River, and Los Peñasquitos, Escondido, and La Orilla Creeks

Airports: N/A

Railways: LOSSAN Rail Corridor

Schools: multiple

**Document Type:**

CEQA: ☒ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS

☐ Other: \_\_\_\_\_

☐ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI

**Local Action Type:**

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: CIP

**Development Type:**

☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

☐ Educational: \_\_\_\_\_

☐ Recreational: \_\_\_\_\_

☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_

☐ Power: Type \_\_\_\_\_ MW \_\_\_\_\_

☐ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_

☒ Other: public facilities O&M

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☒ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☐ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Residential, commercial, institutional, recreational, mixed use, roadways, and other public rights-of-way

**Project Description:** (please use a separate page if necessary)

The CIP is a 10-year strategic planning and budgeting tool for addressing the City of Del Mar's current and future capital infrastructure and facility needs, and it is revised over time in noticed public meetings of the City Council as conditions, City Council priorities, and funding change. This PEIR will help streamline the implementation of current and future CIP projects to ensure continued public health, safety, and welfare for the City's residents, businesses, and visitors by establishing a clear procedural framework or "playbook" for CEQA compliance on a wide array of CIP project types. Projects to be evaluated in the PEIR include utility undergrounding, water, wastewater, and stormwater infrastructure improvements, and improvements to streets and other public facilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                                                         |                                                                              |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u>       | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |                                                                              |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____                                        |
| <input checked="" type="checkbox"/> Native American Heritage Commission |                                                                              |

### Local Public Review Period (to be filled in by lead agency)

Starting Date Thursday, November 13, 2025 Ending Date Monday, December 15, 2025

### Lead Agency (Complete if applicable):

|                                                     |                       |
|-----------------------------------------------------|-----------------------|
| Consulting Firm: <u>Michael Baker International</u> | Applicant: _____      |
| Address: <u>9635 Granite Ridge Drive, Suite 300</u> | Address: _____        |
| City/State/Zip: <u>San Diego, CA 92123</u>          | City/State/Zip: _____ |
| Contact: <u>Melissa Whittemore</u>                  | Phone: _____          |
| Phone: <u>(858) 614-5000</u>                        |                       |

Signature of Lead Agency Representative: Jennifer Gavin

Digitally signed by Jennifer Gavin  
DN: cn = Jennifer Gavin OU = Departments, Planning Department, Users  
Date: 2025.11.14 22:09:03 -0800

Date: 11/14/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.