State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
E202510000302
STATE CLEARINGHOUSE NUMBER *(if applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF FRESNO		**11/13/2025**
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		**E202510000302**

PROJECT TITLE

BAKMAN WELL 8A TCP/PFAS TREATMENT PROJECT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
BAKMAN WATER COMPANY			**(559) 621-8007**
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
2600 FRESNO STREET	**FRESNO**	**CA**	**93721**

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$	0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$	0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$	0.00

☐ Exempt from fee

- ☐ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$	0.00
☒ County documentary handling fee	$50.00	$	50.00
☒ Other **CATEGORICAL EXEMPTION**		$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ **50.00**

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Cyan Edmisten	**Cyan Edmisten Deputy Clerk**

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01012025)

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2025021521
11/13/2025 09:01 AM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 9:01 AM	
Recording Fee:	$50.00
Total Amount Due	$50.00
Total Paid	
Credit Card #333026322	$50.00
Amount Due	$0.00

E20251000302

THANK YOU
PLEASE KEEP FOR REFERENCE

Print Form

E202510000302

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Fresno
2221 Kern Street
Fresno, CA 93721

From: (Public Agency): City of Fresno
2600 Fresno Street
Fresno, CA 93721
(Address)

FILED
NOV 13 2025
TIME 9:01am
FRESNO COUNTY CLERK
By Cyan Edmisten DEPUTY

Project Title: Bakman Well 8A TCP/PFAS Treatment Project

Project Applicant: Bakman Water Company

Project Location - Specific:
APN: 456-260-18. West of N Peach and south of SR 180.

Project Location - City: Fresno Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:
This project proposes to add a Granulated Activated Carbon (GAC) water treatment process to the existing Well 8A to remove 1,2,3,-Trichloropropane (1,2,3 - TCP) and per- and polyfluoroalkyl substances (PFAS) from the public water supply.

Name of Public Agency Approving Project: City of Fresno

Name of Person or Agency Carrying Out Project: Bakman Water Company

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Sec. 15303 (d) Construction of Small Structures, Sec. 15311 Accessory Structures
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt:
Class 3 (d) consists of the construction of facilities, structures and equipment, specifically water utilities. Class 11 consists of the construction of minor structures accessory to existing facilities. The proposed Project is for additional water treatment components at the existing well site for the purpose of removal of TCP and PFAS from the existing water supply system.

Lead Agency Contact Person: Steven Lieng Area Code/Telephone/Extension: (559) 621-8007

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: STEVENLI Digitally signed by STEVENLI DN: E=Steven.Lieng@fresno.gov, CN=STEVENLI, OU=Users, OU=PlanDev, OU=Departments, DC=fresno, DC=gov Location: Planning & Development Reason: I am approving this document Contact Info: steven.lieng@fresno.gov Date: 2025.11.07 13:40:05-08'00' Date: 11/7/2025 Title: Planner III

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Revised 2011