

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Richmond Terminal Rail Expansion and Truck Rack Improvements Project

Lead Agency: City of Richmond

Contact Person: Dana Ayers, Contract Planner

Mailing Address: 450 Civic Center Plaza, Richmond, CA 94804

Phone: (510) 845-7549 ext. 1550

City: Richmond

Zip: 94804

County: Contra Costa County

Project Location: County: Contra Costa

City/Nearest Community: Richmond

Cross Streets: Wright Avenue, South 4th Street (Address: 488 Wright Avenue)

Zip Code: 94804

Longitude/Latitude (degrees, minutes and seconds): 37 ° 55 ' 10 " N / 122 ° 22 ' 1 " W Total Acres: 10

Assessor's Parcel No.: 560-280-012 and 560-280-008

Section: 24

Twp.: 01N

Range: 05W

Base: MDM

Within 2 Miles: State Hwy #: Interstates 80, 580

Waterways: Santa Fe Channel, Paar Canal, Lauritzen Canal

Airports: None

Railways: Richmond Pacific

Schools: Washington Elem., Fremont

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other: _____

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☒ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Design Review

Development Type:☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☒ Industrial: Sq.ft. 3970 Acres 10 Employees 3☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities

☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation

☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☒ Land Use
☒ Cumulative Effects
☐ Other: Cultural, Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Zoning: IW (Industrial, Water Related). General Plan Designation: Port Priority. Present Land Use: Industrial terminal operating

Project Description: (please use a separate page if necessary)

The TransMontaigne Operating Company proposes the expansion of rail service at the terminal in the location of the existing rail line, requiring construction of new track and associated rail infrastructure, and relocation and consolidation of the existing truck racks (each rack is currently two bays) into one combined four-bay truck rack. By providing increased rail capacity and a new truck rack built to current standards, the proposed project would not significantly change the existing uses on-site but would allow the terminal to offload, store, and distribute greater quantities of petroleum-based products and renewable feedstocks by ship and by truck.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District #4	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #2
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☒ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☒ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region #3	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 13, 2025 Ending Date December 15, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA</u>	Applicant: <u>TransMontaigne Operating Company LP</u>
Address: <u>157 Park Place</u>	Address: <u>1670 Broadway, Suite 3100</u>
City/State/Zip: <u>Point Richmond, CA 94801</u>	City/State/Zip: <u>Denver, CA 80202</u>
Contact: <u>Shanna Guiler, AICP, Environmental Planner</u>	Phone: <u>(404) 583-7986</u>
Phone: <u>(510) 426-1532</u>	

Signature of Lead Agency Representative: *Dana Ayers* Date: 11/13/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.