# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2025110577**

**Project Title:** North 5th Street Complete Streets and Connectivity Project

Lead Agency: City of West Sacramento | Contact Person: Christian Asuncion

Mailing Address: 1110 West Capitol Avenue, 1st Floor | Phone: (916) 617-4667

City: West Sacramento | Zip: 95691 | County: Yolo

**Project Location:** County: Yolo | City/Nearest Community: West Sacramento, CA

Cross Streets: 5th St/Lighthouse Dr from C St to Fountain Dr; A St from 5th St and 4th St/Riverwalk Trail; and C St from 3rd St to 6th St | Zip Code: 95691

Longitude/Latitude (degrees, minutes and seconds): 38 ° 35 ′ 29.01 ″ N / 121 ° 30 ′ 43.97 ″ W | Total Acres: 13.69

Assessor's Parcel No.: 010-523-030; 010-523-008; 010-523-012 | Section: 00 | Twp.: 9N | Range: 4E | Base: Mt Diablo

Within 2 Miles: State Hwy #: CA-50; I-80; I-5 | Waterways: Sacramento River; American River

Airports: N/A | Railways: SPRR; SNRR | Schools: Elkhorn Village School

**Document Type:**

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other: Supplemental IS/MND

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

**Local Action Type:**

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Infrastructure Improvements

**Development Type:**

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☐ Recreational: ____
☐ Water Facilities: Type ____ MGD ____
☒ Transportation: Type Complete Streets Improvements
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

**Project Issues Discussed in Document:**

☒ Aesthetic/Visual ☐ Agricultural Land ☐ Air Quality ☐ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☐ Geologic/Seismic ☐ Minerals ☐ Noise ☐ Population/Housing Balance ☐ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☒ Cumulative Effects ☐ Other: ____

**Present Land Use/Zoning/General Plan Designation:**

Recreation and Parks (RP); Mixed-use Neighborhood Commercial (MU-NC)

**Project Description:** *(please use a separate page if necessary)*

The City of West Sacramento (City) is proposing to implement roadway improvements including a road diet road diet along Lighthouse Drive/5th Street from four lanes down to two, pavement rehabilitation, installation of 2,000 linear feet of Class IV buffered bicycle lanes, intersection enhancements, installation of an ADA-compliant ramp connection from 5th Street/A Street to the Riverwalk Trail, and installation of guardrail along a section of 4th Street, across from the Broderick Boat Ramp exit.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

| | | | |
|---|---|---|---|
| _____ | Air Resources Board | _____ | Office of Historic Preservation |
| _____ | Boating & Waterways, Department of | _____ | Office of Public School Construction |
| _____ | California Emergency Management Agency | _____ | Parks & Recreation, Department of |
| _____ | California Highway Patrol | _____ | Pesticide Regulation, Department of |
| _____ | Caltrans District # _____ | _____ | Public Utilities Commission |
| _____ | Caltrans Division of Aeronautics | X | Regional WQCB # 5S |
| _____ | Caltrans Planning | _____ | Resources Agency |
| x | Central Valley Flood Protection Board | _____ | Resources Recycling and Recovery, Department of |
| _____ | Coachella Valley Mtns. Conservancy | _____ | S.F. Bay Conservation & Development Comm. |
| _____ | Coastal Commission | _____ | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ | Colorado River Board | _____ | San Joaquin River Conservancy |
| _____ | Conservation, Department of | _____ | Santa Monica Mtns. Conservancy |
| _____ | Corrections, Department of | _____ | State Lands Commission |
| _____ | Delta Protection Commission | _____ | SWRCB: Clean Water Grants |
| _____ | Education, Department of | _____ | SWRCB: Water Quality |
| _____ | Energy Commission | _____ | SWRCB: Water Rights |
| X | Fish & Game Region # 2 | _____ | Tahoe Regional Planning Agency |
| _____ | Food & Agriculture, Department of | _____ | Toxic Substances Control, Department of |
| _____ | Forestry and Fire Protection, Department of | _____ | Water Resources, Department of |
| _____ | General Services, Department of | | |
| _____ | Health Services, Department of | _____ | Other: _____ |
| _____ | Housing & Community Development | _____ | Other: _____ |
| _____ | Native American Heritage Commission | | |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 30, 2026 Ending Date November 28, 2026

**Lead Agency (Complete if applicable):**

Consulting Firm: Wood Rodgers, Inc.
Address: 3301 C Street 100B
City/State/Zip: Sacramento, CA 95816
Contact: Tim Chamberlain
Phone: (916) 809-1805

Applicant: City of West Sacramento
Address: 1110 West Capital Ave, 1st Floor
City/State/Zip: West Sacramento, CA
Phone: (916) 617-4667

**Signature of Lead Agency Representative:** Christian Asuncion **Date:** 10/26/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.